

95070500

FILED FOR RECORD

95 NOV 17 AM 10:24

MARGARETTE CLEVELAND  
RECORDER

[WHEN RECORDED RETURN TO]  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16360505



LN# 0000000016360505 2153 00 POOL # 0297083  
1662741644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

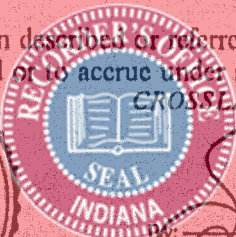
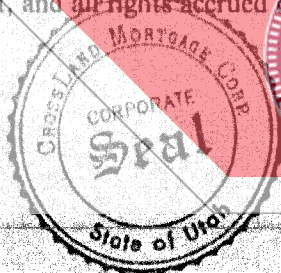
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all beneficial interest under that certain Mortgage dated 12/29/94  
executed by LARRY D BOENDER LAUREL A BOENDER

to Freedom Mortgage & Financial Services, Inc., Mortgagor  
and recorded as Instrument No. 95000609 on 1-4-95 in book  
page , of Official records in the County Recorder's office of LAKE  
County, IN , describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
7144 GRAND AVENUE  
HAMMOND IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.  
CROSSLAND MORTGAGE CORP

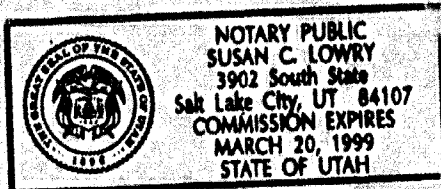


*Scott G. Dalgleish*  
SCOTT G. DALGLEISH, ASST. VICE PRESIDENT  
*Cindy B. Anderson*  
CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH }  
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 26TH DAY OF JULY 19 95 ,  
before me, the undersigned authority, personally appeared SCOTT G. DALGLEISH  
who is the ASST. VICE PRESIDENT and CINDY B. ANDERSON  
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



*Susan C. Lowry*  
NOTARY PUBLIC 1000 SN

\* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107  
Prepared By: JAY CARTER , 625 Maryville Centre Drive,

ST. LOUIS MISSOURI 63141