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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV 17 AM 10:24

MARGARETTE CLEVELAND
RECORDER

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16362790



L.N# 0000000016362790 2153 00 POOL # 0306385
1662855582

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



all beneficial interest under that certain Mortgage dated 03/21/95
executed by JUDY L. CLANTON

to Suburban Mortgage Co., Inc, Mortgagor
and recorded as Instrument No. 95014605 on 3-20-95 in book
page , of Official records in the County Recorder's office of LAKE
County, IN , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2110 UNION STREET
LAKE STATIO IN 46405

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

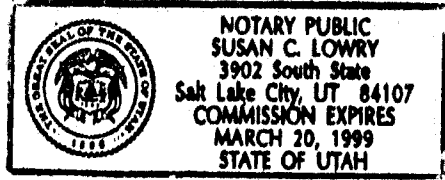


By Scott G. Dalgleish, ASST. VICE PRESIDENT
Cindy B. Anderson
CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH }
COUNTY OF SALT LAKE } SS

Be It Remembered That On This 26TH DAY OF JULY, 19 95,
before me, the undersigned authority, personally appeared SCOTT G. DALGLEISH
who is the ASST. VICE PRESIDENT and CINDY B. ANDERSON
who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Susan C. Lowry
NOTARY PUBLIC
Doc 499 thru 503
10 00
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ck # 69689

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
Prepared By: JAY CARTER, 625 Maryville Centre Drive, ST. LOUIS MISSOURI 63141