

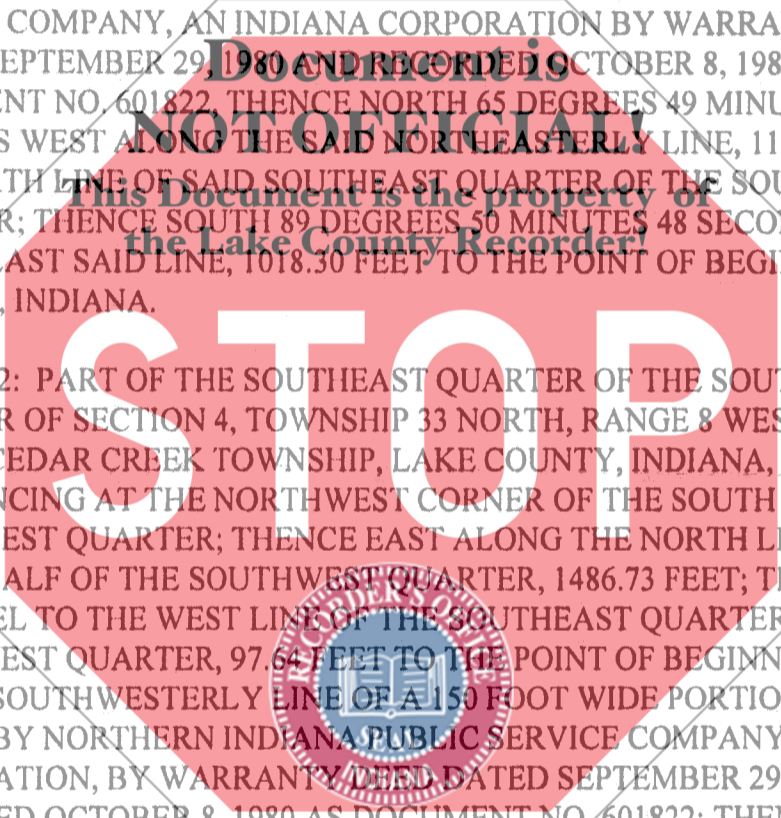
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS: That Farm Credit Services of Mid-America, ACA, a corporation organized and existing under an Act of Congress known as the Farm Credit Act of 1971, as amended, the owner and holder of the mortgage described herein and of the debt secured thereby, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and discharge from the lien of a certain real estate mortgage executed by Alvin J. Henry and Rosana Henry, husband and wife to the Federal Land Bank of Louisville, (hereinafter "FLB")(said FLB having merged with the Federal Intermediate Credit Bank of Louisville to form the Farm Credit Bank of Louisville, hereinafter "FCB", effective July 6, 1988, under the authority of Section 410 of the Agricultural Credit Act of 1987, and said FCB having subsequently assigned said mortgage to Farm Credit Services of Mid-America, ACA, by assignment dated April 27, 1989, and of record in Mortgage Book Document #034621, in the Recorder's Office of Lake County, Indiana, which mortgage is recorded in Mortgage Book Document #480077, in the Recorder's Office of Lake County, Indiana, the following described property, to-wit:

Chicago Title Insurance Company

PARCEL 1: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN CEDAR CREEK TOWNSHIP, LAKE COUNTY, INDIANA, AND BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH ON THE EAST LINE OF SAID SOUTHWEST QUARTER, 449.28 FEET TO THE NORTHEASTERLY LINE OF A 150 FOOT WIDE PORTION OF LAND OWNED BY NORTHERN INDIANA PUBLIC SERVICE COMPANY, AN INDIANA CORPORATION BY WARRANTY DEED DATED SEPTEMBER 29, 1980 AND RECORDED OCTOBER 8, 1980 AS DOCUMENT NO. 601822, THENCE NORTH 65 DEGREES 49 MINUTES 10 SECONDS WEST ALONG THE SAID NORTHEASTERLY LINE, 1113.01 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH 89 DEGREES 50 MINUTES 48 SECONDS EAST ALONG LAST SAID LINE, 1018.30 FEET TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN CEDAR CREEK TOWNSHIP, LAKE COUNTY, INDIANA, AND COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF SAID SOUTHWEST QUARTER; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER, 1486.73 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, 97.64 FEET TO THE POINT OF BEGINNING WHICH IS ON THE SOUTHWESTERLY LINE OF A 150 FOOT WIDE PORTION OF LAND OWNED BY NORTHERN INDIANA PUBLIC SERVICE COMPANY, AN INDIANA CORPORATION, BY WARRANTY DEED DATED SEPTEMBER 29, 1980 AND RECORDED OCTOBER 8, 1980 AS DOCUMENT NO. 601822; THENCE SOUTH 65 DEGREES 49 MINUTES 10 SECONDS EAST ALONG THE SAID SOUTHWESTERLY LINE, 1277.38 FEET TO THE EAST LINE OF SAID SOUTHWEST QUARTER, THENCE SOUTH ALONG THE SAID EAST LINE, 700.25 FEET TO THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER, THENCE WEST ALONG THE LAST SAID LINE 1166.08 FEET MORE OR LESS TO A POINT 1488.36 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH PARALLEL TO THE WEST LINE OF THE SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, 1218.24 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART BOUNDED AND DESCRIBED BY A LINE COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 4; THENCE EAST ALONG THE SOUTH LINE THEREOF TO A POINT 1488.36 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE SAID SOUTH LINE OF SECTION 4 TO THE WEST LINE OF HARRISON STREET; THENCE NORTH ALONG THE WEST LINE OF SAID HARRISON STREET 11.91 FEET TO A POINT ON THE CENTER LINE OF A FENCE AS NOW ESTABLISHED; THENCE WESTERLY ALONG THE CENTER LINE OF SAID FENCE 1140 FEET MORE OR LESS TO A POINT; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SAID SOUTHEAST QUARTER



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OF THE SOUTHWEST QUARTER, 25.45 FEET MORE OR LESS TO THE POINT BEING ON THE SOUTH LINE OF SAID SECTION 4 AND 1488.36 FEET EAST OF THE SAID SOUTHWEST CORNER OF SECTION 4, IN LAKE COUNTY, INDIANA. *S.20/BH*

Provided, however, that this release shall not be construed to waive or in any manner affect or invalidate the lien of said mortgage upon the residue of the property described therein.

IN WITNESS WHEREOF, Farm Credit Services of Mid-America, ACA, a corporation, has caused these presents to be duly signed by its Account Executive, thereunto duly authorized by its bylaws and by resolution of its Board of Directors, this 14th day of November, 1995.

FARM CREDIT SERVICES OF MID-AMERICA, ACA

By: *Marlin G. Birky*  
Marlin G. Birky

Account Executive

STATE OF INDIANA  
COUNTY OF PORTER

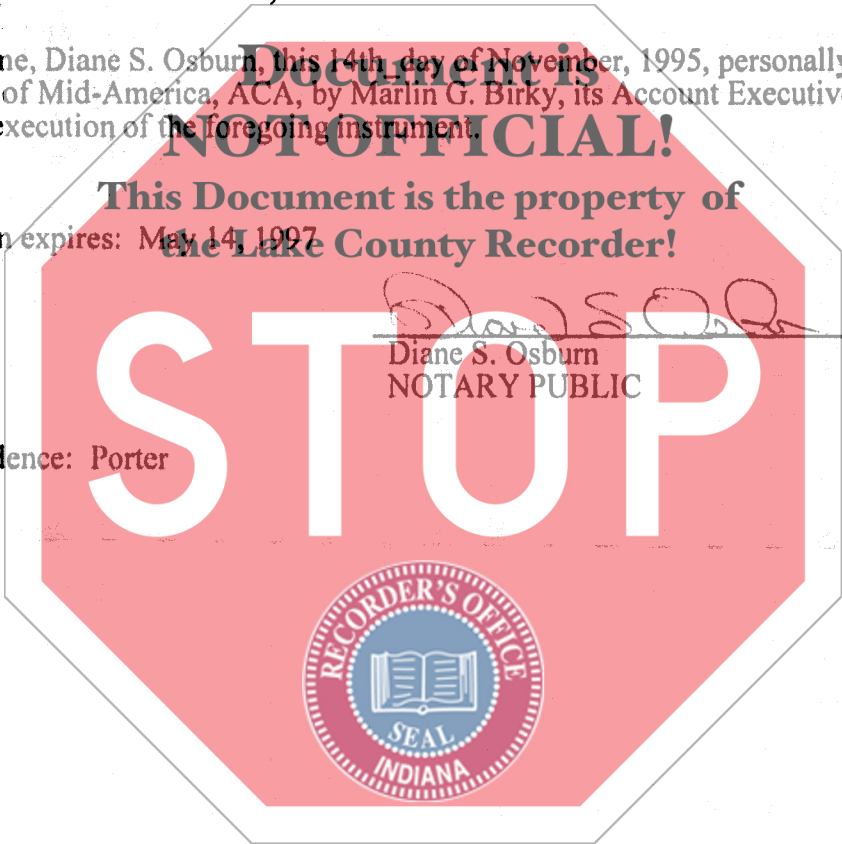
)  
) SS.  
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Before me, Diane S. Osburn, this 14th day of November, 1995, personally appeared Farm Credit Services of Mid-America, ACA, by Marlin G. Birky, its Account Executive, and acknowledged execution of the foregoing instrument.

**This Document is the property of the Lake County Recorder!**  
My Commission expires: May 14, 1997

*Diane S. Osburn*  
Diane S. Osburn  
NOTARY PUBLIC

County of Residence: Porter



The form of this instrument was prepared by Farm Credit Services of Mid-America, ACA, by Stephen R. Zollner, its Associate General Counsel, and completed by Diane S. Osburn, employee.