PREPARED BY:

95070444

95 NOV 17 AM 9: 57

STATE OF INDIANA
LAKE COUNTY

FILED FOR RECORD

MARGARETIE CLEVELAND RECORDER

910 Richards Road, Suite B

Dyer, Indiana 46311 AND WHEN RECORDED MAIL TO

GREGG S, SPATHIS

NAME

CROSSLAND MORTGAGE CORPORATION

AAMERICORP MORTGAGE SERVICES, INC.

**ADDRESS** CITY &

STATE

to

10600 W. Higgins Road Rosemont, IL 60018

Loan # 3661063

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers tocrossLAND MORTGAGE CORP., P.O. BOX 57909, salt Lake City, UT 84157-0909

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 10th, 1995 executed by

HUSBAND AND WIFE

XXQDQQQQQQQQQQ

AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of The State of Illinois 910 Richards Road, Suite 8, Dyon andiena (63) and recorded in Liber Doc.

and whose principal place of business is

County Records.

State of INDIANA

described hereinafter as follows:

This Document is the property of

E COUNTY, INDIANA DESCRIBED AS: FEET OF WEST 283.42 FEET OF THE THE NORTH 153.69 FEET OF BOUTH 384.24 SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE

9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Date of Execution: 11/10/95

ITEM # 39-46-33

4457 COLFAX STREET, GARY, INDIANA 46408 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICORP/MORTGAGE SERVICES, INC.

STATE OF Illinois COUNTY OF Will

November 10, 1995 the undersigned, a Notary Public in and for said County and State, personally appeared GREGG S. SPATHIS known to me to be the President

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said Instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public December 20, 1997 My Commission Expires

By: GREGG 'S. SPATHIS, President

Ite:

By:

lto:

Robert A. Witness:

> OFFICIAL MARGOT I. STANLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/20/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)