

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR **95070402**  
CONSUMER SECURITY MORTGAGE, INC

95 NOV 17 AM 9:45

1200 HARGER ROAD, SUITE 421  
OAK BROOK, ILLINOIS 60521

MARGARETTE CLEVELAND  
RECORDER

RECORD AND RETURN TO:  
CONSUMER SECURITY MORTGAGE, INC

1200 HARGER ROAD, SUITE 421  
OAK BROOK, ILLINOIS 60521

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRAIRIE BANK AND TRUST, 7661 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 10, 1995, executed by ADAM GOODMAN, JR. AND VERGIA L. GOODMAN, HIS WIFE, AS JOINT TENANTS

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document **95070401**

No. LAKE County Records, State of INDIANA described hereinafter as follows:  
LOT 18, IN BLOCK 51, IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 15, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

IN 3813



COMMONLY KNOWN AS: 669 TYLER STREET  
GARY, INDIANA 46402  
25-44-51-18

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT  
RICH BIRK, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of November, 19 95.  
Notary Public \_\_\_\_\_  
County, DuPage  
My Commission Expires 8-18-98

CONSUMER SECURITY MORTGAGE, INC.  
AN ILLINOIS CORPORATION

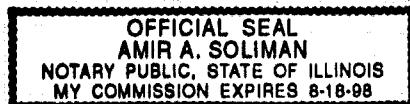
By: [Signature]

Title: RICH BIRK, VICE PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notary seal