Bowman, Heing 478981 AD Boscia + MCPhil 8605 Bdy, merk DISCLOSURE FORM EXEMPT DUE TO FORECLOSURE

SHERIFF'S DEED

THIS INDENTURE WITNESSETH that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association as Assignee of Donald Webber Mortgage Company, Inc. of Jacksonville, Florida, in consideration of Fifty Two Thousand Eight Hundred and (\$ 52,800.51) (\$52,800.51), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Room #3 of Lake County in the State of Indiana, Cause No. 45D03-9502-CP00638 wherein Federal National Mortgage Association as Assignee of Donald Webber Mortgage Company, Inc. was Plaintiff, and James R. Gest and Glenora Gest, husband and wife and Union Mortgage Company, Inc. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 13, except the North 11.3 feet thereof, all of Lots 14 and 15, Lot 16, except the South 13.7 feet thereof, Block 6, Ridgemoor Real Estate Company's 2nd Addition to Gary, as shown in Plat Book 12, page 26, in Lake County, Indiana. 25-46-422-14, 15 +16

2450-0 Marshall Place, Gary, IN 46404 Commonly known as:

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my handland sea Opunty Recorday of November , 1995.

SHERIFF OF LAKE COUNTY Buncich

STATE OF INDIANA

COUNTY OF LAKE

County of Residence:

On the day of November, 1995, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

NOTARY PUBLIC 10-15-99 My Commission Expires:

EANNE M TRIXLER NOTARY PUBLIC STATE OF BADIANA LAKE COUNTY MY COMMISSION EXP. OCT. 35,1999

This instrument prepared by:

Paul H. Ellison Attorney at Law 8605 Broadway

Merrillville, IN 46410 Telephone: (219) 769-6671

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

NOV 15 1995

SAM ORLICH AUDITOR LAKE COUNTY