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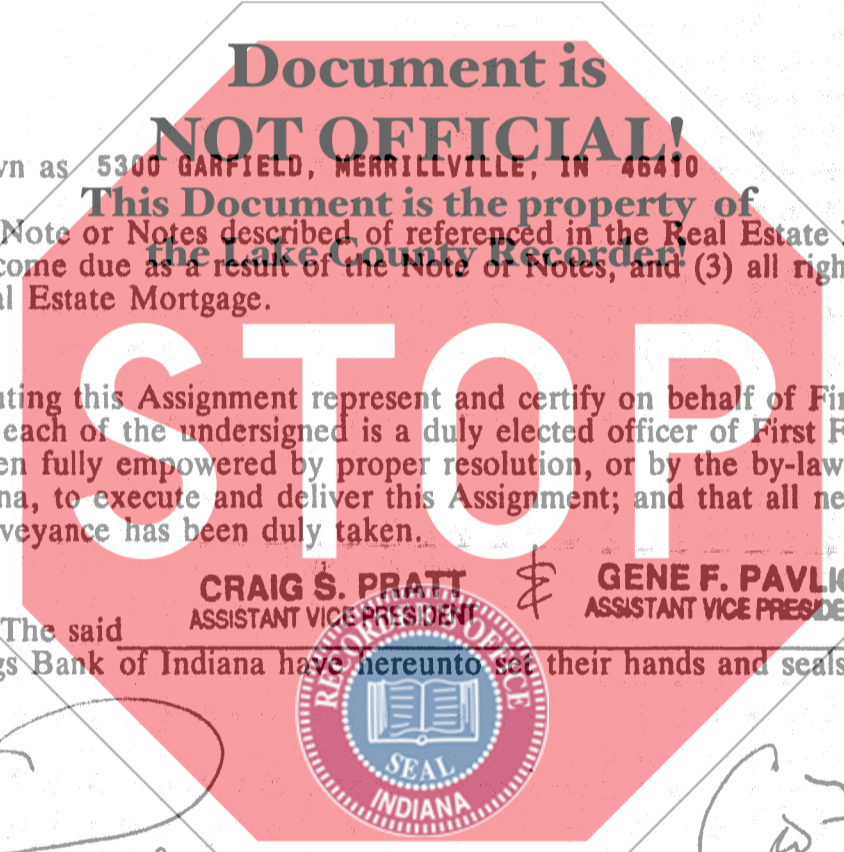
First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** * First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **November 10, 1995** executed by: **CALVIN D. CRUSE and DIANE CRUSE, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 95070399 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 11, MEADOWDALE 3RD SUBDIVISION, AS SHOWN IN PLAT BOOK 34, PAGE 68, IN LAKE COUNTY, INDIANA.

Chicago Title Insurance Company



More Commonly known as **5300 GARFIELD, MERRILLVILLE, IN 46410**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **10th** day of **November** 19 **95**

[Handwritten signature of Craig S. Pratt]

[Handwritten signature of Gene F. Pavlic]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

95070399
95 NOV 16 PM 1:13
MARGARETTA URSI AND
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **10th** day of **November** 19**95**, came

CRAIG S. PRATT ASSISTANT VICE PRESIDENT and **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

This Intrument was Prepared by: **Pamela Hiller**

Witness my hand and official Seal

[Handwritten signature of Michelle Zickuhr]
MICHELLE ZICKUHR
My Commission Expires October 24, 1999
Resident Of Lake County, Indiana

