

95070285

95 NOV 16 PM 1:12

WHEN RECORDED MAIL TO:
THOMAS EDWARD FORBES
11825 LEE STREET
CROWN POINT, INDIANA 46307
CMC# 1030899
CMC#

MARGARETTE CLEVELAND
RECORDER

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF THIS TRUST WAS FILED.

This Document is the property of
the Lake County Recorder!

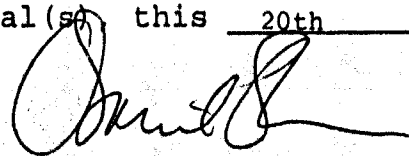
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS EDWARD FORBES, Divorced not since remarried his/hers/


their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-20-88 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book N/A of records on page N/A, as Document No. 978570, to the premises therein described as follows, situated in the County of Lake State of Ind. to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No.(s) 7-171-10

Witness Our hand(s) and seal (s) this 20th day of October 19 95

BY: 
David W. Silha
Asst. Vice President

BY: 
Mary Rihani
Asst. Secretary

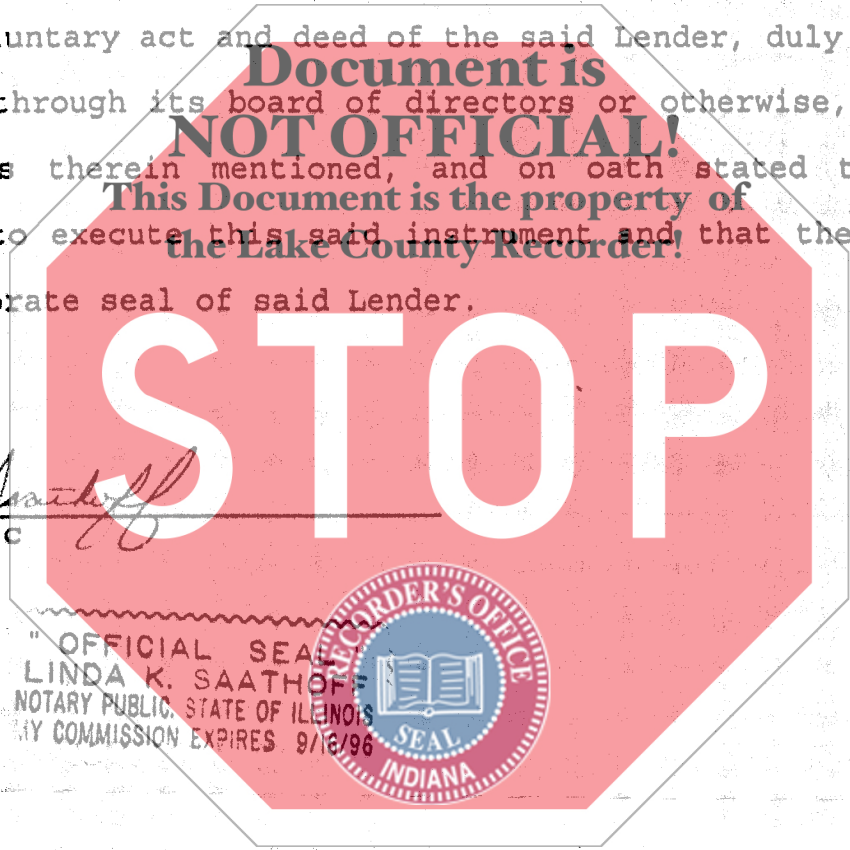
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Chicago Title Insurance Company

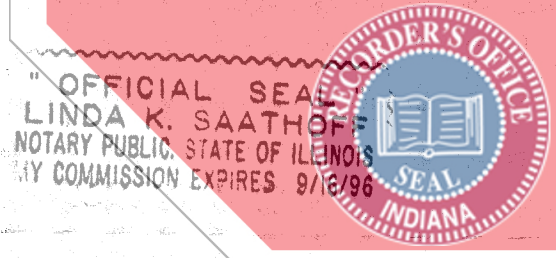
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

20010302

On this 20th day of October, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Linda K. Saathoff
Notary Public



Lot 83, in Pon and Co.'s Woodland Estates, as per Plat thereof, recorded in Plat Book 23, Page 74, in the Office of the Recorder of Lake County, Indiana.

Unit No. 3 Key No. 7-171-10

11825 Lee Street, Crown Point, Indiana 46307

