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FILED FOR RECORD 3

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MARGARETTE CLEVELAND
RECORDER

AMIC LOAN NO.: 329424

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
DAVID JAMES SPRINGSTEEN & MEREDITH A. SPRINGSTEEN,
HUSBAND AND WIFE
TO DONALD WEBBER MORTGAGE COMPANY, INC.
\$ 29,900, DATED THIS DAY OF MAY 3, 1978, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER DOC #466308, PAGE . HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
OCTOBER 10, 1995.

This Document is the property of
the Lake County Recorder!

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK/AUDITORS FILE #95058790, REC. 9/29/95,
LAKE COUNTY, INDIANA.

BY: Robin M. Ivey
ROBIN M. IVEY

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
OCTOBER 10, 1995 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF OCTOBER 10, 1995.

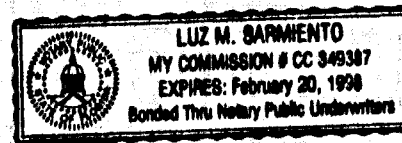
Luz M. Barmiento
NOTARY PUBLIC

10 of 10

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
ANGELA STINESPRING
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216



Chicago Title Insurance Company