

LOT 476 IN HOMESTEAD ACRES 20TH ADDITION TO THE TOWN OF ST. JOHN AS SHOWN IN PLAT BOOK 72 PAGE 75 IN LAKE COUNTY, INDIANA.

SRB/SCHERERVILLE/DLH #1482753 AMT

# SATISFACTION OF MORTGAGE

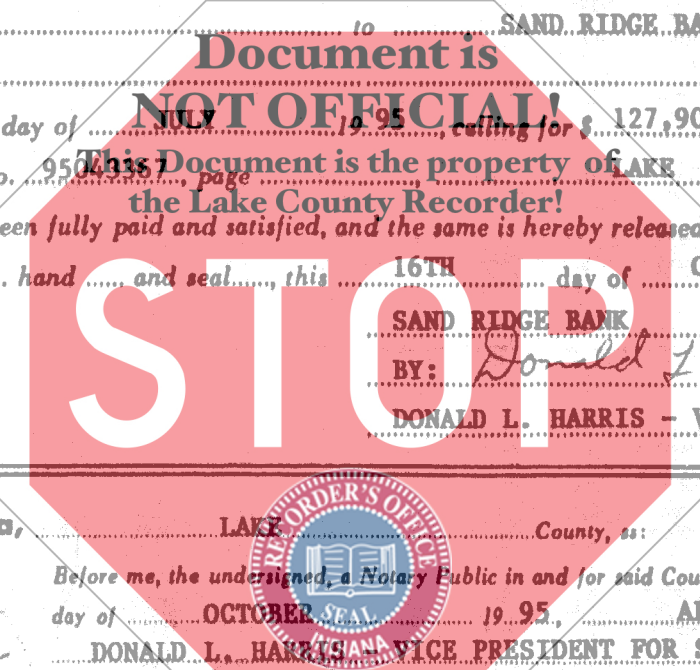
This Certifies, That a certain Mortgage executed by **PAUL M. WHITENER, INC. AN INDIANA CORPORATION**

..... to **SAND RIDGE BANK**  
on **26TH** day of **JULY** 19**95**, calling for \$ **127,900.00** and recorded

in Mortgage Record No. **95070281** page **1** of **1** **LAKE** County  
**State of Indiana, has been fully paid and satisfied, and the same is hereby released.**

WITNESS **MY** hand and seal, this **16TH** day of **OCTOBER** 19**95**

**SAND RIDGE BANK**  
BY: *Donald L. Harris*  
**DONALD L. HARRIS - VICE PRESIDENT**



**State of Indiana,** **LAKE** County, ss:

Before me, the undersigned, a Notary Public in and for said County, this **16TH** day of **OCTOBER** 19**95**, **APPEARED**  
**DONALD L. HARRIS, VICE PRESIDENT FOR SAND RIDGE BANK**  
AND

acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my Hand** and official seal.

My Commission expires *March 1996*  
**DONALD L. HARRIS - VICE PRESIDENT**  
*Sharon S. Rine*  
**NOTARY PUBLIC STATE OF INDIANA**  
**LAKE COUNTY**  
MY COMMISSION EXP. FEB. 11, 1999

This instrument prepared by:

95070281

95 NOV 16 PM 1:12

MARGARETTE GREENLAND  
RECORDER

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

*Handwritten initials/signature*