95070232

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 NOV 16 AM 10: 14

MARGARETTE CLEVELAND RECORDER

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RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 37164 ACCT # 68035509

WHEN RECORDED MAIL TO TRANSAMERICA MERRILLVILLE 109 W 86TH PLACE MERRILLVILLE, IN 46410 Branch #1348

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRANSAMERICA FINANCIAL SERVICES A CALIFORNIA CORPORATION all beneficial interest
under that certain MORTGAGE
dated 04/17/95 executed OT OFFICIAL!
LORENZO C. BEACH VII Trustor.
to AETNA FINANCE COMPANY DAODELAWARE CORFORATION Derty of, Trustee,
and recorded on 04/21/95, DOC# 95021917 of Official Records in the County Recorder's office of LAKE, IN, describing fand therein as:
요 그는 이 집에 되는 그와 그리고 함께 되는 이 경인 모양이 500 모양이 되었다. 162 이 162 스펙스트라스
THE SOUTH 16 2/3 FEET OF LOT 31 AND THE NORTH 16 2/3 FEET OF LOT 32 IN BLOCK 1 IN
SUBDIVISION OF BLOCKS 1, 2 AND 4 OF GLEN PARK, IN THE CITY OF GARY, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 3, PAGE 91 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, MORE COMMONLY KNOWN AS: 4126 JEFFERSON, GARY, IN 46408
AKA: 4126 JEFFERSON GARY, IN 46408
그 이번 이번 경기 그리고 있는 사람들이 많이 그렇게 되었다면 하지 않는 사람이 그렇게 되었다.
Together with the note or notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to accrue
under said MORTGAGE.
Dated 08/29/95
Beneficiary: AETNA FINANCE COMPANY, A DELAWARE CORPORATION By Transamerica Financial
Services as Attorney in Fact By
GREGORY L. BEARD ASSISTANT SECRETARY
AUDIVARIA DEVINO ALCONOMICA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA
(Corporate Acknowledgement)

NOTARY ATTACHED

DOCUMENT PREPARED BY:
JACKI FALK
FIDELITY NATIONAL TITLE INSURANCE CO.
17911 VON KARMAN AVENUE, SUITE 240
IRVINE, CA 92714



Title or type of Document Assignment of Mortgage Number of Pages 1 Date of Document 8/29/95 STATE OF CALIFORNIA Signer(s) Other than named below County of Los Angeles Oct. 26, 1995 Leone A. White before me____ personally appeared Gregory L. Beard, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Notary Public in and for said County and Bute UD01 (Rev. 4/94) This Document is the property of the Lake County Recorder! STATE OF CALIFORNIA Date of Document County of _ On_ before me personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) Notary Public in and for said County and State UD01 (Rev. 4/94)