9507000

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

95070226

195 NOV 16 AMID: NUARS

7

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 37175 ACCT # 45004671

WHEN RECORDED MAIL TO TRANSAMERICA MICHIGAN CITY 450 ST. JOHN ROAD #495 MICHIGAN CITY, IN 46360 Branch #1349 'MARGANETHE CLEVELAND RECORDER'

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers ransamerica financial services a carreginal corporation all beneficial under that certain MORTGAGE dated 03/28/95 executed by OFFICIAL!	
O AETNA FINANCE COMPANYD A DELAWARE CORPORATION OF	, Trustee,
ABINA FINANCE CONTROL DO CHINA DIPOPERTY OF	
and recorded on 03/30/95, DOC# 95017131 of Official Records in the Count	y kecorder's
office of LAKE, IN, desoubling tandothese Recorder!	
그는 하고싶었다. 이 이 사람들은 왕이 이 경찰이 있다. 그 사람이 있다면 모양과 한 번 이 사회관과이 집 개模模字로 모든	
BECKMAN TERRACE UNIT NO. 4 LOT 5 AS SAME APPEARS IN PLAT BOOK 40 PAGE 32	IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS:	
24TH AVE. GARY, IN 46404	
ATTENDED TO STATE OF THE STATE	
AKA: 4429 W. 24TH AVENUE GARY, IN 46404	
Together with the note or notes therein described or referred to, the monand to become due thereon with interest, and all rights accrued or to accorder said MORTGAGE.	
Dated 08/29/95	
Panoficiary, DETNA FINANCE COMPANY A VALAWARE COPPORATION By Transameri	ca Financial

(Corporate Acknowledgement)

Services as Attorney in Fact By

NOTARY ATTACHED

Gregory L. Beard Assistant Secretary

DOCUMENT PREPARED BY:
JACKI FALK
FIDELITY NATIONAL TITLE INSURANCE CO.
17911 VON KARMAN AVENUE, SUITE 240
IRVINE, CA 92714

		Title or type of Pag	Document _ les1	Assig	nment of Document	B/29	rtgage /95
County of Los Angeles		Signer(s) Othe	than named	below			
On Oct. 26, 1995  Gregory L. Bear	-	Leone		<u>e                                      </u>		_persor	nally appeared
Gredory L. Bear	u/ Rasiace	THE DECLE	cary				
personally known to me (or proved to subscribed to the within instrument an eapacity(ies), and that by this/her/the the person(s) acted, executed the inst	d acknowledged eir signature(s)	to me that he	/she/they ex	ecuted the	same in h	s/her/th	eir authorized
WITNESS my hand and official seal.	Dat	7	LEO	NE A. WHI	TE		
	10	cum	TO A STANK	mm. #984806 PUBLIC - CALIF	DANIA		
Signature Notary Public in and for said County and	NOT	(Scal)	My com	I. Expires April 19	1996		
TO L	is Docum	ent is th	nronei	rty of			
D01 (Rev. 4/94)	the Lake			1.54			
		Courtey .					
			1 m				
	Control of the Contro						
			7 A				
		THE PARTY OF THE P					
	É	CKOFK 20					
		File/or type o	Document			Alberta Albertan	
TATE OF CALIFORNIA		Number of Pag Signer(s) Other	es	Date of	Document	megeter :	
ounty of	an stake here a	signer(s) Othe	man named	DCIOW	· · · · · · · · · · · · · · · · · · ·	Contraction of	Proposition 1997
		Maria					
	hefore me					THETCA	MALIV SINISPILI
)n <u>.                                    </u>	before me _	<del>-</del>				_ perso	nally appeared