

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95070225

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MARGARETTE CLEVELAND
RECORDER

2

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 01985 ACCT # 24267403

WHEN RECORDED MAIL TO
TRANSAMERICA MERRILLVILLE
109 W 86TH PLACE
MERRILLVILLE, IN 46410
Branch #1348

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
~~TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION~~ all beneficial interest
under that certain MORTGAGE
dated 11/25/88 executed by

~~CARRIE L. YOUNG~~ **This Document is the property of** _____, Trustor,
to ~~AETNA FINANCE CO., A DELAWARE CORP~~ _____, Trustee,
and recorded on 11/29/88, DOC #009422, RECORDED DOC# 013674 ON 12/15/88 of
Official Records in the County Recorder's office of LAKE, IN, describing land
therein as:


THE WEST 24 FEET OF LOT 22 AND THE EAST 16 FEET OF LOT 23 IN BLOCK 10 IN OAKLAND
ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDER IN PLAT BOOK 6 PAGE
35 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

AKA: 923 LYONS ST. HAMMOND, IN

Together with the note or notes therein described or referred to, the money due
and to become due thereon with interest and all rights accrued or to accrue
under said MORTGAGE.

Dated 05/12/95

Beneficiary: ~~AETNA FINANCE CO., A DELAWARE CORP~~ By Transamerica Financial Services
as Attorney in Fact By


GREGORY L. BEARD
ASSISTANT SECRETARY

(Corporate Acknowledgement)

NOTARY ATTACHED

PREPARED BY: JACKI FALK
FIDELITY NATIONAL TITLE
17911 VON KARMAN AVE #240
IRVINE, CA 92714

1300
SK

STATE OF CALIFORNIA

County of Los Angeles

Title or type of Document Assignment of Mortgage
Number of Pages 1 Date of Document 5/12/95
Signer(s) Other than named below _____

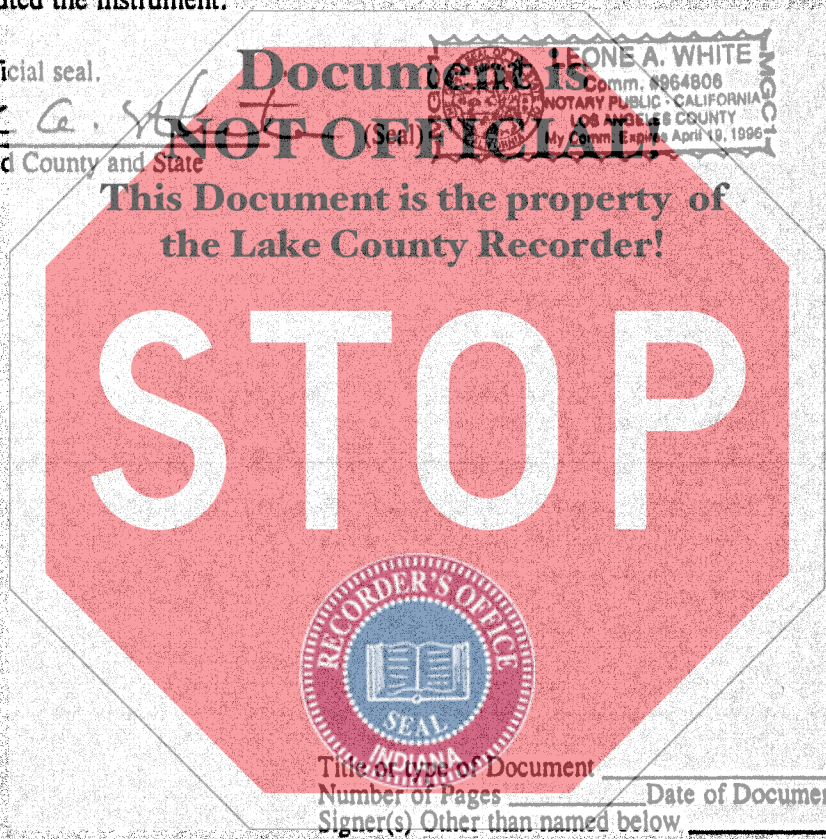
On November 2, 1995 before me Leone A. White personally appeared
Gregory L. Beard, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature James G. [Signature]
Notary Public in and for said County and State

UD01 (Rev. 4/94)



STATE OF CALIFORNIA

County of _____

Title or type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other than named below _____

On _____ before me _____ personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)
Notary Public in and for said County and State

UD01 (Rev. 4/94)