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Instrument/Document # 94001117_

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KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated DECEMBER 27 . 19 93 executed by RANDY L. RICHARDSON AND BETH A. RICHARDSON FLEET MORTGAGE CORP. encumbering property in LAKE County, INDIANA described in the Mortgage, to-wit: Property located at: 2720 CLOUGH ST

LOT 5, BLOCK 7, WICKER HIGHLANDS, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 20, PAGE 18, IN LAKE COUNTY, INDIANA

and recorded in the Office of the Clerk of the County Court of said County on the 94 in Deed Mortgage Book

has been paid in full and discharged; and the 🗟

Clerk of said Court is hereby authorized and directed to record this, instrument as a full and complete cancellation and satisfaction of Gald Mongage IV 1S 9/29/1995 Date: This Document is the property of After recording return the Lake County Recorder CANCELLED DOCUMENTS Elliot H. Wender BOATMEN'S NATIONAL MORTGAGE P.O. BOX 18539 Vice President MEMPHIS, TN 38181-9962 BOATMEN'S NATIONAL MORTGAGE, INC. 4041 KNIGHT ARNOLD RD. MEMPHIS, TN 38118 SIGNED AND DELIVERED IN THE PRESENCE OF: WITNESSES (IF RÉQUIF WITNESSES (IF REQUIRED)) COUNTY OF SHELBY STATE OF TENNESSEE I, the undersigned a Notary Public within and for the State of do certify that on this day the foregoing instrument in writing was produced to me in and was acknowledged to me by TENNESSEE SHELBY County, Elliot H. Wender to me well known and known to me to be the person who Vice President executed the foregoing instrument as BOATMEN'S NATIONAL MORTGAGE, INC. and he/she acknowledged before me that he/she executed the same as _____Vice_President BOATMEN'S NATIONAL MORTGAGE, INC. for the uses and purposes therein expressed. IN WITNESS WHEREOF, I have hereunto set my hand and offical seal this day of September , 19 95 MEMPHIS in the State and County aforesaid. **Notary Public** I hereby certify that this instrument has been prepared by: Cynthia Hardin #21 SHELBY 4041 Knight Arnold Road County of Memphis, TN 38118 Commission Expires