page

Book One Inapla Inaplo: 46209 AGE

## SATISFACTION OF MORTGAGE

|   |                               |  | to BANK ONE RICHMOND. 1  | INDIANA NA                              |
|---|-------------------------------|--|--|---|
| 31  | day of                        | MARCH                                    | 19.95, calling for \$.25,10  | 00.00 and recorde                       |
| ortgage Record  |                               | . p990 <b>D</b>                          | cument is LAG  | County                                  |
|   |                               | nd_satisfied, and                        | the same is hereby released,   |   |
| NESS my hand a  | /2                            | NUL                                      | CY FFI CIANOVENBER   | 19.95                                   |
| •   | /                             | nis Docu <u>n</u>                        | nstonistichuopdio įpidiana na  | f (Seal                                 |
|   |                               | the Lake                                 | County Recorder!   | (Sec                                    |
|   |                               |  | viewno a com   | // [Seo                                 |
|   |                               | W  | ILLENA I COONEY, ASS'T VICE  | 1360                                    |
|   | STATE OF IND                  | LANIA M                                  | ARTON  | ounty, ss:                              |
|   |                               |  | lotary Public in and for said County o   |   |
|   | this 3                        | doy o                                    |  |   |
|   |                               |  | I COONEY, ASS'T VICE PRESID  |   |
|   | LQAN SERV                     |  | WER'SO   |   |
|   |                               |  |  |   |
|   | and acknowledge               | ed the execution                         | of the foregoing Satisfaction of Mo  | dagae                                   |
|   | Sus                           |  | E COENTROL SING  | ary Public                              |
|   | SUSAN C JORD<br>My Commission | AN expires 05                            | /03/97 Minut   |   |
|   | CTY OF RES M                  |  |  | MARSAGE RE                              |
|   |                               |  | Recorder Stamp   | 20 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - |
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| Document Prepar   | ed by                         | EANNETTE RUN                             | NEBOHM   |   |
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