SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by: CHARLES
BARMAN AND MARIA BARMAN, HUSBAND AND WIFE, to
PEOPLES BANK, A FEDERAL SAVINGS BANK, N/K/A PEOPLES
BANK SB

on 8TH day of SEPTEMBER, 1989, calling for \$51,500,00 and recorded In Mortgage Record NO. 059048, page, Of Lake County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITH Firs Dochandent 18d of profile 25th of ay of October 1995

the Lake County Recorder!

JØEL GORELICK, VICE PRESIDENT CHIEF LENDING OFFICER

State of INDIANA LAKE County, SS:

Before me, the inderstigated a Notary Public in and for said county, this 25th, S

day of October 1993. JOEL GORELICK

VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Jacusa M Mattaire Notary Public

My Commission Expires 10/15/98 Laura M. Martinie

"Resident of Lake County"

This instrument prepared by: Patricia J. Mrvan pjm

PARCEL I: THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND. PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL: ii: THE NORTH 46 FEET, EXCEPT THE WEST 11.55 FEET THEREOF, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND. PRNCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

10°0 10°04