

CTIC  
File #481728

C48728 AML #14442

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by James F. Kosik and Kathleen T. Kosik, husband and wife

to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 25th day of May, 1995, in the amount of \$1,400.00, and recorded as Document 95032970, Book ---, Page --- in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Parcel I: Lot 24, Holiday Creek Unit No. 4, as shown in Plat Book 40, Page 83, in Lake County, Indiana.

a/k/a 12667 Buchanan Street, Crown Point, Indiana 46307

Parcel II: Lot 13 and the West 12 1/2 feet of Lot 14, Ellendale Second City Park addition to Crown Point, as shown in Plat Book 21, Page 43, in Lake County, Indiana a/k/a 345 Ellendale Parkway, Crown Point, Indiana 46307

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 26th day of September, 1995.

ATTEST:

*Michael A. Lugar*  
Michael A. Lugar, Assistant Vice President  
BY *Terrence J. Farrell*  
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 26th day of September, 1995, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

This Instrument Prepared By Terrence J. Farrell  
CNB 174 Senior Vice President

WITNESS MY HAND and official seal.  
*Joan C. Bukowski*  
Joan C. Bukowski Notary Public  
Lake County

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Chicago Title Insurance Company  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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