SATISFACTION OF MORTGAGE

DENNIS J MCLEAN AND DARLENE	S MCLEAN, HUSBAND	AND WIFE		
INDIANA FEDERAL BANK FKA - INDIANA FEDERAL SAVINGS AND 30TH day of, 19	LOAN ASSOCIATION	•		
id mortgage being recorded in the Rec	ords of Mortgage of	LAKE	County	
ate of Indiana, in Record No.				
RELEASING ALL PROPERTY DESCRIBED I				
AND PAGE				S
				φ ·
s been fully paid and satisfied and said WITNESS, my hand and the seal of t	he Corporation this	A21st day of	OCT,	19 95
	nent is the pro	na Pederal 🗈	ank For Sa	vinas
the Lake	County Reco	DITORIO		
(SEAL)	R.K	C. BISKUPSKI CE PRESIDENT		
(SEAL)				35 35
ACK	NOWLEDGEMEN	NT TW		S NOV 15
ATE OF INDIANA				SH 55
OUNTY OF PORTER SS:				
A STANDARD A THE CHARACT	MER'S ON NOTE	ny Dublia in a		
I, SANDRA J HICKMAN		ary Public, in ar	id for the said (County,—
the State aforesaid, DO HEREBY CE	RTIFY that R.K. BI	SKUPSKI		
sonally known to me to be the VICE	PRESIDENT			_of the
DIANA FEDERAL BANK FOR	SAVINGS (Valp	araiso, Indi	ana), a corpo	oration,
l personally known to me to be the same peared before me this day in person and	person whose name is acknowledged that a	subscribed to the such he signed	e foregoing instr and delivered t	rument, the said
poration to be affixed thereto, pursuant to his free and voluntary act, and as the first and purposes therein set forth.	of said corporation, authority, given by three and voluntary ac	he Board of Direc	ctors of said corp	ooration
en under my hand and Notarial seal thi	s 21ST Day of	f OCT	, A.D.	19_95_
	Down	4 fra	moundai.	<u> </u>
	Notary Pu	blic SANDRA J	I. HICKMAN	
Commission expires 3-2-98	Resident of POI	RTER	County,	Indiana '