01-84-05533

CC# 170754

Satisfaction of Mortgage

THIS CERTIFIES, That a certain mortgage executed by:

JOHN M. PETERMAN AND CATHERINE M. PETERMAN

| To First Federal Savings Bar | nk of Indiana, A United State | es Corporation, | on July 1 | 7, 1990 | 8 |
|--|----------------------------------|------------------|---------------|--------------|---------------------------------------|
| calling for \$ 136,000.00 | , and recorded in Mortga | ge Record No. | | Page | , , 5 |
| as Document No.112688 | of the records of LAKE | County , | State of 1 | NOI NA | has Been |
| fully paid and satisfied, and t | he same is hereby released | nt is | | | N |
| IN WITNESS WHEREOF, said | | | | | |
| Corporation, has caused this f | nstrument to be executed by | Fite duly author | orized office | s and its co | rporate |
| seal to be affixed hereunto, th | the Lake County october 26, 1995 | Recorder: | | 15/15 | · 25 À |
| Kuen Matthe | FIRST FEI | DERAL SAVIN | GS BANK | OF INDIANA | PILED FOR RECORD 95 NOV 15 AN IO: 01 |
| By: KAREN MATTHEWS AVP | | By: MILOS TO | ORBICA AVP | 2013 | AH IO: O |
| | | | | . | ; = 8 |
| State of Indiana County of Lake | SHOER'S O | | | | |
| Before me, the unders | signed, a Notary Public in a | nd for said cou | unty, this 0 | ctober 26, | 1995 |
| FIRST FEDERAL SAVINGS BANK OF INDIANA GANDING States corporation, by | | | | | |
| KAREN MATTHEWS AVP | and MILOS TORBICA | AVP | and who as | such office | rs, for |
| and on behalf of and as the | act of said Association, ack | nowledged the | execution of | of the annex | ed |
| Satisfaction of Mortgage. | | | | | |
| Witness my Hand and | l Notarial seal. | Lheres | a 9.7 | armar | <u></u> |
| My Commission expires: | 3-8-99 | HERESA A KACI | | | $S_{\mathcal{C}}$ |
| | | ake County Re | esident, Nota | ary Public | ~ |
| | | | | | 7. 00 |
| Prepared by: Kelly Evans | | | | | 1000 |
| | | <u> </u> | | Tod' | |