

SUSAN M. BRISTOW  
P.O. BOX 10768  
MERRILLVILLE, INDIANA 46411-0768

PREPARED BY

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 NOV 15 AM 9:42

MARGARETTE CLEVELAND  
RECORDER

95069920

AND WHEN RECORDED MAIL TO:  
LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768  
MERRILLVILLE  
INDIANA 46411-0768

195341

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by PHILLIP D. PATTERSON

OCTOBER 27, 1995

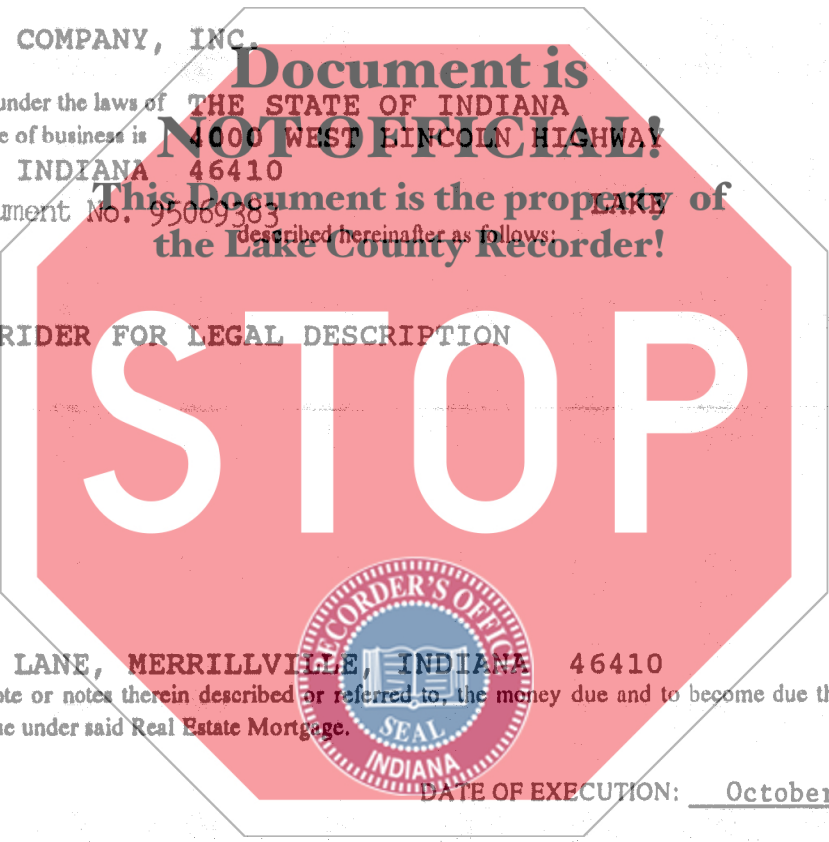
to  
LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410  
and recorded in Document No. 95069383  
State of INDIANA

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County Records.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION



Commonly Known as:

861 WEST 65TH LANE, MERRILLVILLE, INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: October 27, 1995

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA  
COUNTY OF LAKE

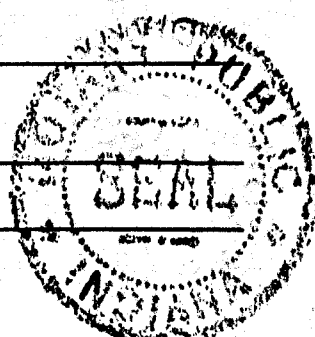
On OCTOBER 27, 1995 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Peter S. Briggs  
known to me to be the President  
and Karen L. Williams  
known to me to be the Assistant Vice President  
of the corporation herein which executed the within instrument, that  
the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

BY: Peter S. Briggs  
ITS: President

BY: Karen L. Williams  
ITS: Assistant Vice President

WITNESS:



Notary Public Valerie M. Gilbert  
Lake County, IN

My Commission Expires 4-25-97

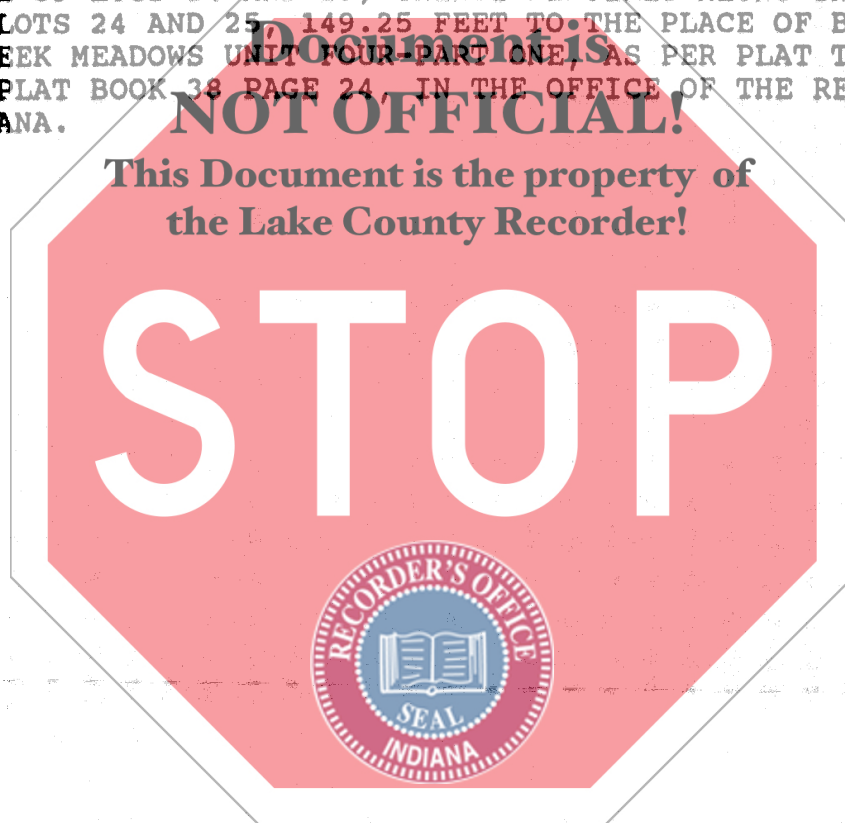
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1200  
Date  
Sh

TICOR TITLE INSURANCE  
No. Crown Point, Indiana

**RIDER - LEGAL DESCRIPTION**

ALL OF LOT 23 AND LOT 24, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED REAL ESTATE: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 24; THENCE SOUTHEASTERLY TO A POINT THAT IS THE NORTHWEST CORNER OF LOT 22, SAID POINT BEING THE COMMON LOT LINE OF LOTS 22 AND 23; THENCE NORTHEASTERLY ALONG THE REAR LINE OF LOT 22 TO THE SOUTHWEST CORNER OF LOT 25, A DISTANCE OF 30 FEET MORE OR LESS, SAID POINT BEING THE PLATTED COMMON REAR LOT LINE OF LOTS 24 AND 25; THENCE WESTERLY ALONG THE SAID COMMON LOT LINE OF LOTS 24 AND 25, 149.25 FEET TO THE PLACE OF BEGINNING, ALL IN TURKEY CREEK MEADOWS UNIT FOUR-PART ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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the Lake County Recorder!