

197159 T/H/K2  
Norwood

SATISFACTION OF MORTGAGE

CMC # 1064153

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated OCTOBER 6TH, 1989 made by JOHN A. TOWNER, DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 062386 in the Office of the RECORDER OF DEEDS, LAKE County, State of INDIANA; and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

THE NORTH 20 FEET OF LOT 35 AND THE SOUTH 15 FEET OF LOT 36, BLOCK 13 RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P. M., IN THE CITY OF EAST CHICAGO AS SHOWN IN PLAT BOOK 5, PAGE 3, IN LAKE COUNTY, INDIANA.

PTN# 30-58-39 UNIT 3 24

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary this 30TH day of OCTOBER, 1991

95089894



WITNESSED:

This Document is the property of the Lake County Recorder!

BY: Barbara J. Ball  
Vice President  
Barbara J. Ball

ATTESTED: Dr. Ann Stephenson  
Assistant Secretary  
Dr. Ann Stephenson

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 30TH day of OCTOBER, 1991  
My commission expires on

OFFICIAL SEAL  
LINDA K. SAATHOFF  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES SEPT. 14, 1993

Linda K. Saathoff  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:  
SHERRIAN SPIECE

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:  
JOHN A. TOWNER  
4221 BARING AVENUE  
EAST CHICAGO, INDIANA 46312

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
95 NOV 15 AM 9:10  
MARGARETTE CLEVELAND  
RECORDER

10.00  
TW  
SW