

Ticor M.O.
CM 19/07(e)
Barry

AMIC LOAN NO.: 328901

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
MAURICE F. BARRY JR. &
WINIFRED S. BARRY, H/W
TO DONALD WEBBER MORTGAGE COMPANY, INC.
\$ 27,000, DATED THIS DAY OF MAY 9, 1975, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 299351, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
NOVEMBER 08, 1995.

This Document is the property of

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK 95058790, PAGE ,
LAKE COUNTY, INDIANA.

BY: 
ROBIN M. IVEY

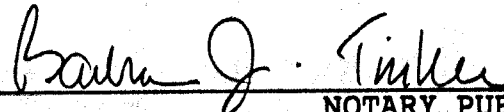
A.V.P.

95069885

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
NOVEMBER 08, 1995 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF NOVEMBER 08, 1995.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Luz Sarmiento
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216



BARBRA J. TINKLE
MY COMMISSION # 02311416 EXPIRES
August 26, 1997
BONDED THRU TROY FAIR INSURANCE, INC.

MARGARETE UEL
RECORDER

95 NOV 15 AM 9:59

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

ck# 081595

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