

RELEASE OF LIEN  
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STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas,  
the present legal and equitable Owner and Holder of that one certain  
Promissory Note in the original principal sum of \$26150.00,  
dated NOVEMBER 30TH, 1989, and executed by  
SAMUEL P. HOLZMAN AND CAROLINE L. HOLZMAN  
HUSBAND AND WIFE  
payable to  
BANCPLUS MORTGAGE CORP

more fully described in a Mortgage/Deed of Trust, duly recorded in  
INSTRUMENT, #073026, of the Mortgage/Deed of Trust records of  
LAKE County, INDIANA; said Note being secured by the  
therein described lien against the following described property:

LOTS 23 AND 24 IN BLOCK 4 IN FIRST SUBDN OF EAST GARY, IN THE CITY OF  
LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7 PG 9, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note,  
the receipt of which is hereby acknowledged, have released and dis-  
charged, and by these presents do hereby release and discharge, the  
above described property from all liens held by the undersigned  
securing said Note.

Executed this NOVEMBER 06, 1995.

BancPLUS Mortgage Corp.

Attest:

*Andi Matney*  
ANDI MATNEY  
ASSISTANT SECRETARY

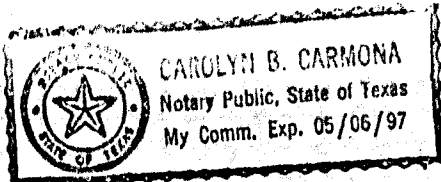
By *Ray Johns*  
RAY JOHNS  
VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF BEXAR



Before me, the undersigned authority, on this day personally appeared  
RAY JOHNS, VICE PRESIDENT, and ANDI MATNEY, ASSISTANT SECRETARY  
of BancPLUS Mortgage Corp. known to me to be the persons whose names  
are subscribed on the foregoing instrument, and acknowledged to me  
that they executed the same for the purpose and consideration therein  
expressed, in the capacity therein stated and as the act and deed of  
said Corporation.

Given under my hand and seal of office on NOVEMBER 06, 1995.



*Carolyn B. Carmona*  
CAROLYN B. CARMONA  
Notary Public in and for the  
State of Texas

Requested By:

C CARMONA  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

Inv. No. 10443459  
Loan No. 10443459  
PF20 - 082395KT - 6017

PFDT: 95-10-03

95069884

95 NOV 15 AM 9:39

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARET E. CUMMINGS  
RECORDER

10.00  
SK