

### SATISFACTION OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

Edgar B. Hill and Juanita M. Hill

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the  
12th day of September, 1980, mortgaging certain Real Estate

described as follows:

The West 15 feet of Lot Twenty-three (23) and all Lots Twenty-four (24)  
and Twenty-five (25) and the East half of vacated Wilson Street lying  
adjacent to and West of Lot 25, Block One (1), Worthley's Addition to Gary, as  
shown in Plat Book 13, page 10, in Lake County, Indiana,

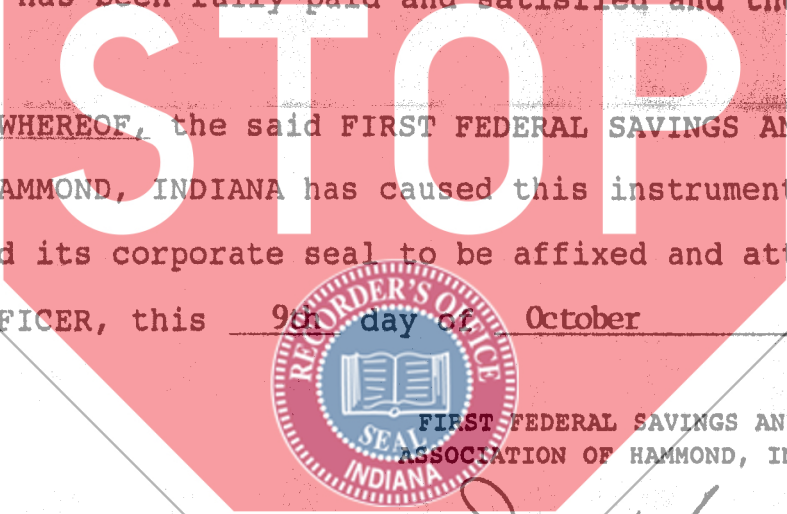
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Document is  
**NOT OFFICIAL!**

was recorded as DOCUMENT NO. 598597 in Mortgage Record  
and re-recorded as Document No. 099719  
at page \_\_\_\_\_ in the Recorder's Office of Lake COUNTY, INDIANA

and at this date has been fully paid and satisfied and the same is  
**FULLY RELEASED.**

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by  
its PRESIDENT and its corporate seal to be affixed and attested by its  
MORTGAGE LOAN OFFICER, this 9th day of October, 1995.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 15 AM 8:38  
MARSHALL C. HENDRICKS  
RECORDER



FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

*Sheila A. Miksis*

Sheila A. Miksis, Mortgage Loan Officer

By:

*Frank W. Gorham*  
Frank W. Gorham, President

STATE OF INDIANA

COUNTY OF LAKE

) SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid,  
personally appeared: Frank W. Gorham and

Sheila A. Miksis, personally known to me to be the PRESIDENT  
and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered  
the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of  
said corporation as its voluntary act and deed, for the uses and purposes therein set forth,  
on the above date.

My commission Expires:

July 11, 1999

*Linda M. Dombrowski*  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Sheila A. Miksis, Mortgage Loan Officer

11-00  
SW  
C# 8170  
3154