DOCU-TECH, INC./J.V. FOX FOR CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421 OAK BROOK, IL 60521

RECORD AND RETURN TO:
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER ROAD #421 OAK BROOK, IL. 60521

{Space Above This Line For Recording Data}	
ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION CORPORATION, ITS SUCCESSORS AND OR ASSIGNS	HOME EQUITY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Octo	her 3, 1995
executed by KIMBERLY A. PIESZCHALA AND KARYN A. PIESZCHALA	WC1 3, 1333
NOTO RECURS	9
to CONSUMER SECURITY MORTGAGE, INC.	5
a CORPORATION This organized under the law of e property of ILLING	IS and whos
principal place of business is 1200 HARGER ROAD, SHITE 421 ROAK BROOK, ILLINOIS	60521
and recorded in Book/Volume No. , page(s) , as Document (3)	63722
	ribed hereinafter as follows
THE NORTH 28 FEET OF LOT 18 AND THE SOUTH 19 FEET OF LOT 17, ALL IN BI OF ROXANA PARK ATH ADDITION TO EAST CHICAGO, INDIANA.	JOCK 3 ₽
OF ROAANA PARK 41H ADDITION TO EAST CHICAGO, INDIANA.	
	•
	(D
THE POPULATION OF THE POPULATI	
	/ § ₹

COMMONLY KNOWN AS: 5514 WEGG AVENUE EAST CHICAGO, INDIANA 46312

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest rights accrued or to accrue under said Real Estate Mortgage DIAN

STATE OF COUNTY OF

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

BRADLEY M. STEVENS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this	3rd	day
of October	, 19 95	
Notary Public OPSY COOP	ア ニ	
Corde County. Ille	hous	
My Commission Expires		

PRAIRIE BANK AND TRUST
AN LLINGIS CORPORATION

By:

Title: BRADLEY M. STEVENS, PRESIDENT

By:

Witness:

OFFICIAL SEAL PEGGY CROSBY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:04/28/98

This area for official notary seal

128/98 Seal 10/5W

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD