

When Recorded Mail To:

C483282  
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First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

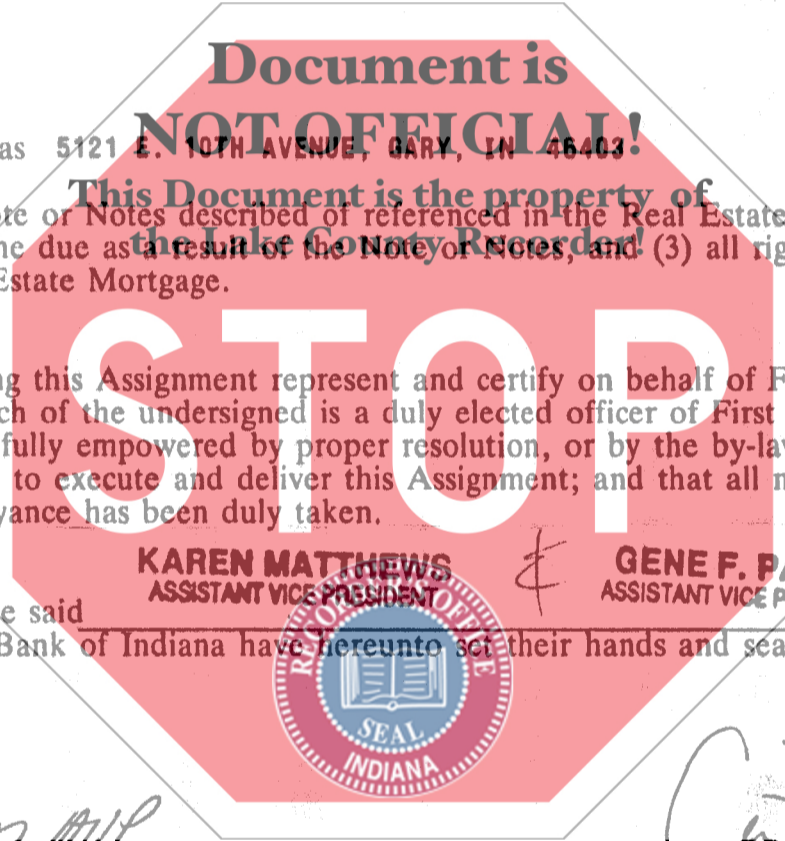
**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**.  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, November 9, 1995 executed by:  
**LOUIS J. DEMARCO, AN UNMARRIED ADULT**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number 95069710 in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
LOT 74, AETNA MANOR THIRD SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 29, PAGE 74, IN LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

95069711



More Commonly known as 5121 E. 10TH AVENUE, GARY, IN 46403.

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate for making of this conveyance has been duly taken.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 11 1:38  
MARGARET J. BROWN  
CLERK

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 9th day of November 19 95

*Karen Matthews AVP*

*Gene F. Pavlic AVP*

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_ 9th day of November 1995, came

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:  
*October 24, 1999*

Witness my hand and official Seal  
*Michelle Lohrke*

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

\* 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

10.10 JK