THIS ORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

5815 N. cicero Avenue Chicago, IL 60646

THIS INDENTURE WITNESSETH, That

## WARRANTY DEED

RICHARD RUMPS and NANCY L. HANKINS n/k/a NANCY RUMPS

Key # 45-454-15

("Grantor") of LAKE

County in the State of

INDIANA

CONVEYS AND WARRANTS TO LOUIS J. DEMARCO LAKE INDIANA County in the State of of in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the LAKE County, in the State of Indiana: following described real estate in Lot 15, Block 4, Lake Estates Subdivision, City of Gary, as shown in Plat Book 32, Page 24, in Lake County, Indiana, more commonly known as: 1117 Greene Street Gary, IN 46403 Subject to the following: Covenants and restrictions, easements for screets and utilities, and building lines, as contained in all other documents of re f subdivision and as contained taxes for 1994, due and payable in May and November 1995 cument is the property of the Lake County Recorder! Dated this 9th day of November (Signature) RICHARD RUMPS (Printed Name) (Signature) (Printed Name) (Printed Name) STATE OF INDIANA LAKE COUNTY OF November Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of personally appeared: RICHARD RUMPS & NANCY L. HANKINS n/k/a NANCY RUMPS and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires: Signature Resident of ANDV Star Lugar County Printed , Notary Public STATE OF **COUNTY OF** 

Before me, the undersigned, a Notary Public in and for said County and State, this

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_\_ Signature \_\_\_\_\_

personally appeared:

Resident of \_\_\_\_\_

MAIL TO:

Attorney Identification No. 4851-45

\_\_\_\_\_\_County Printed \_\_\_\_\_\_\_, Notary Public This instrument prepared by JOS. S. IRAK, 506 E. 86th Av., M'ville, IN 46410 Attorney at Law Attorney Identification No. 4851-45 (219) 769-4552

and acknowledged the execution