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When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, November 9, 1995 executed by : **LOUIS J. DEMARCO, A SINGLE MAN** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_ as Document Number 95069705 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
THE NORTH 10 FEET OF LOT 30, ALL OF LOT 31 AND THE SOUTH 10 FEET OF LOT 32, BLOCK 14, AETNA SECURITIES COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 20, IN LAKE COUNTY, INDIANA.

State Title Insurance Company

95069705

More Commonly known as 1303 MONTANA STREET GARY, IN 46403

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate acts for making of this conveyance has been duly taken.

In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 9th day of November 19 95

*Karen Matthews*

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

*Milos Torbica*

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_ 9th day of November 1995, came **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT and **MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
10-23-99

Witness my hand and official Seal  
*Kathleen D. Stefanski*

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

10-23-99