Part of the South half of the Southeast quarter of Section 36, Township 35 North, Range 10 West of the Second Principal Meridian, being more particularly described as follows: Beginning at the Southwest corner of the Southeast quarter of said Section 36, thence North 00 degrees 33 minutes 19 seconds West, along the West line of the Southeast quarter of said Section 36, a distance of 430.00 feet; thence North 89 degrees 42 minutes 17 seconds East, parallel to the South line of said Section 36, a distance of 440.00 feet; thence South 00 degrees 33 minutes 19 seconds East, parallel to the West line of the Southeast quarter of said Section 36, a distance of 430.00 feet, to a point on the South line of said Section 36, thence South 89 degrees 42 minutes 17 seconds West, along said South line, a distance of 440.00 feet, to the paint of beginning, all in Lake County, Indiana

giving and granting unto his attorney in fact, full power and authority to do and performald and every actiond thing when spever frequisite and necessary to be done in and about the precises restally, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney-in-fact or said substitute shall lawfully do or cause to be done by virtue thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, this /c day of October, 1995

STATE OF INDIANA)

COUNTY OF LAKE

I, the undersigned, a Notary Public, in and for said county and state, do hereby certify that JAMES J. SCHILLING, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this /Oth day of October, 1995

Resident of

THIS INSTRUMENT PREPARED BY: THOMAS L.KIRSCH ATTORNEY AT LAW 131 RIDGE ROAD 46321 MUNSTER, IN 219-836-1384 ATTORNEY NO. 5224-45

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My Commission Expires: