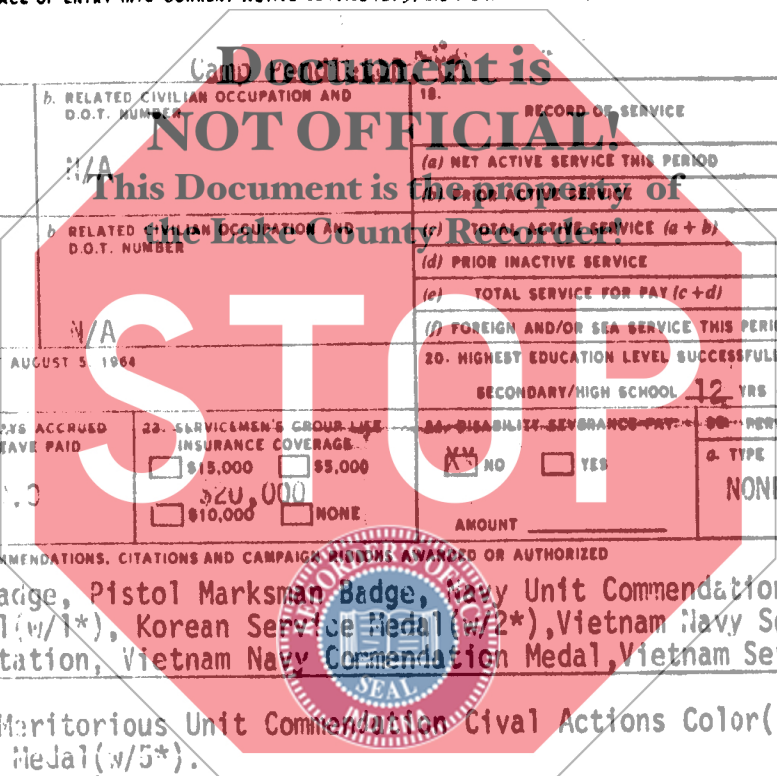


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1703 E 17th St  
Am. 46304

|  |       |  |  |   |           |  |                                    |  |  |                                  |     |
|--|-------|--|--|---|-----------|--|------------------------------------|--|--|----------------------------------|-----|
| 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>COLLINSWORTH, William Joseph</b>   |       |  | 2. SEX<br><b>M</b>   | 3. SOCIAL SECURITY NUMBER<br><b>308 32 7676</b>   |           |  | 4. DATE OF BIRTH<br><b>5-03-12</b> | YEAR<br><b>52</b>  | MONTH<br><b>03</b>                       | DAY<br><b>12</b>                 |     |
| 5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>UNITED STATES MARINE CORPS</b>  |       |  |  | 6. GRADE, RATE OR RANK<br><b>SSGT</b>   |           | 7. DATE OF BIRTH<br><b>E-6</b>   | YEAR<br><b>72</b>                  | MONTH<br><b>12</b>   | DAY<br><b>01</b>                         |                                  |     |
| 8a. SELECTIVE SERVICE NUMBER<br><b>UNKNOWN</b>   |       | 8b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE<br><b>UNKNOWN</b> |  |   |           | 9. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code)<br><b>1130 S. 10th St., Terre Haute, IN</b> |                                    |  |  |                                  |     |
| 10. TYPE OF SEPARATION<br><b>Transferred to the Fleet Marine Corps Reserve</b>   |       |  |  |   |           | 11. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>SepCntr MCB Campen CA. RUC: 33149</b>  |                                    |  |  |                                  |     |
| 12. CHARACTER OF SERVICE<br><b>HONORABLE</b>   |       |  |  |   |           | 13. TYPE OF CERTIFICATE ISSUED<br><b>NAVMC-458-MC</b>  |                                    | 14. REENLISTMENT CODE  |  |                                  |     |
| 15. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>HqSvcCo, 1stCmbtEngrBn, 1stMarDiv, Campen, 11401</b>  |       |  |  |   |           | 16. COMMAND TO WHICH TRANSFERRED<br><b>MCRF Class 1D, Kansas City, MO 64131</b>  |                                    |  |  |                                  |     |
| 17. TERMINAL DATE OF RESERVE/MSS OBLIGATION<br><b>NONE</b>   |       |  | 18. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code)<br><b>Campen, IN</b> |   |           | 19. DATE ENTERED ACTIVE DUTY THIS PERIOD   |                                    |  |  |                                  |     |
| YEAR   | MONTH | DAY  | YEAR   | MONTH   | DAY       | YEAR   | MONTH                              | DAY  | YEAR                                     | MONTH                            | DAY |
| <b>NONE</b>  |       |  | <b>75</b>  | <b>07</b>   | <b>05</b> |  |                                    |  |  |                                  |     |
| 17a. PRIMARY SPECIALTY NUMBER AND TITLE<br><b>1371 CmbtEngr</b>  |       |  | 18a. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>N/A</b>                               |   |           | 19. RECORD OF SERVICE  |                                    |  | 20. DATE ENTERED ACTIVE DUTY THIS PERIOD |                                  |     |
| 17b. SECONDARY SPECIALTY NUMBER AND TITLE<br><b>2111 InfWpnRep. an</b>   |       |  | 18b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>N/A</b>                               |   |           | (a) NET ACTIVE SERVICE THIS PERIOD   |                                    |  | YEARS MONTHS DAYS                        |                                  |     |
|  |       |  |  |   |           | <b>05 03 26</b>  |                                    |  |  |                                  |     |
|  |       |  |  |   |           | (b) PRIOR ACTIVE SERVICE   |                                    |  | <b>14 08 26</b>                          |                                  |     |
|  |       |  |  |   |           | (c) TOTAL ACTIVE SERVICE (a + b)   |                                    |  | <b>20 00 22</b>                          |                                  |     |
|  |       |  |  |   |           | (d) PRIOR INACTIVE SERVICE   |                                    |  | <b>01 08 17</b>                          |                                  |     |
|  |       |  |  |   |           | (e) TOTAL SERVICE FOR PAY (c + d)  |                                    |  | <b>21 09 09</b>                          |                                  |     |
|  |       |  |  |   |           | (f) FOREIGN AND/OR SEA SERVICE THIS PERIOD   |                                    |  | <b>01 03 26</b>                          |                                  |     |
| 21. INDUCTION OR KOREA SERVICE SINCE AUGUST 5, 1964<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |       |  |  |   |           | 20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years)  |                                    |  |  |                                  |     |
|  |       |  |  |   |           | SECONDARY/HIGH SCHOOL <b>12</b> YRS (1-12 grades) COLLEGE <b>02</b> YRS  |                                    |  |  |                                  |     |
| 21. TIME LOST (Preceding Two Yrs)<br><b>NONE</b>   |       | 22. DAYS ACCRUED LEAVE PAID<br><b>61.0</b>   |  | 23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000<br><input type="checkbox"/> \$20,000 <input type="checkbox"/> NONE |           | 24. DISABILITY SEVERANCE PAY<br><input checked="" type="checkbox"/> NO <input type="checkbox"/> YES  |                                    | 25. PERSONNEL SECURITY INVESTIGATION<br>a. TYPE<br><b>NONE</b> |  | b. DATE COMPLETED<br><b>NONE</b> |     |
| 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>Rifle Sharpshooter Badge, Pistol Marksman Badge, Navy Unit Commendation, National Defense Service Medal (w/1*), Korean Service Medal (w/2*), Vietnam Navy Service Medal, Korean Presidential Unit Citation, Vietnam Navy Commendation Medal, Vietnam Service Medal (w/5 dev),</b>   |       |  |  |   |           |  |                                    |  |  |                                  |     |
| 27. REMARKS<br><b>Republic of Vietnam Meritorious Unit Commendation Civil Actions Color (1st Class w/palm &amp; frame), Good Conduct Medal (w/5*), Cmbt Engr Demo Crs-(730000), SNCO Academy Ext Crs-(730000), Team Embark Off/Ass-(04wks 740000), SP Staff Planning Crs-(740000), Ext Eff-(770706 04mos), "Extension of service was at the request and for the convenience of the Government."<br/>(771106 02mos)<br/>(780106 09mos)<br/>(781006 01mos).<br/>Good Conduct Medal Period Commences: 760611<br/>Marine requests copy #1 of DD Form 214 (MC) w/ce</b> |       |  |  |   |           |  |                                    |  |  |                                  |     |
| 28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State, ZIP)<br><b>Land Supt Co, H&amp;SBn, 4th DSG, 4thMarDiv, NAS Seattle, WA 98115</b>  |       |  |  |   |           | 29. SIGNATURE OF PERSON BEING SEPARATED<br><i>William J. Collinsworth</i>  |                                    |  |  |                                  |     |
| 30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>G. SCHOCK, 1stLt, USMCR, AdminO</b>   |       |  |  |   |           | 31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>G. Schock</i>  |                                    |  |  |                                  |     |



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|   |  |   |  |   |  |  |
|---|--|---|--|---|--|--|
| 1. LAST NAME-FIRST NAME-MIDDLE NAME<br><b>COLLINSWORTH, William Joseph</b>  |  | 2. SERVICE NUMBER<br><b>1371</b>  |  | 3. SOCIAL SECURITY NUMBER<br><b>308   32   7676</b>                                       |  |  |
| 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>USMC</b>   |  | 5. GRADE, RATE OR RANK<br><b>SSGT</b>   |  | 6. PAY GRADE<br><b>E-7</b>  |  | 7. DATE OF BIRTH<br><b>01 Apr 73</b>   |
| 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |  | 8. PLACE OF BIRTH (City and State or Country)<br><b>Mattoon, Illinois</b>   |  | 9. DATE OF BIRTH<br><b>12 Mar 34</b>  |  |  |
| 10a. SELECTIVE SERVICE NUMBER<br><b>Not Applicable</b>  |  | 11. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>Not Applicable</b>   |  | 12. DATE INDUCTED<br><b>Not Applicable</b>  |  |  |
| 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>Discharge</b>  |  | 13. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>HQSVC Co, 1stSPBn, 1st MarDiv(Rein), FMF, CamPen</b>  |  |   |  |  |
| 14. REASON AND AUTHORITY<br><b>202-Expiration of enlistment, par 6009 Marine Corps Separation and Retirement Manual and CMC msg(see #30)</b>  |  | 15. EFFECTIVE DATE<br><b>05 Jul 73</b>  |  | 16. TYPE OF CERTIFICATE ISSUED<br><b>DD 256</b>   |  |  |
| 17. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>HQSVC Co, 1stSPBn 1stMarDiv(Rein), FMF, CamPen</b>   |  | 18. CHARACTER OF SERVICE<br><b>HONORABLE</b>  |  | 19. REENLISTMENT CODE<br><b>RE-1A</b>   |  |  |
| 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>Not Applicable</b>   |  | 15. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY<br><input type="checkbox"/> ENLISTED (Army, Air Force) <input type="checkbox"/> ENLISTED (Army Reserve) <input checked="" type="checkbox"/> REENLISTED<br><input type="checkbox"/> OTHER |  |   |  | 16. TERM OF SERVICE (Years)<br><b>6</b>  |
| 17. TERMINAL DATE OF RESERVE LIMIT & OBLIGATION<br><b>N/A</b>   |  | 18. PRIOR REGULAR ENLISTMENTS<br><b>Four</b>  |  | 19. DATE OF ENTRY<br><b>07 Jul 67</b>   |  |  |
| 20. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE<br>(Street, RFD, City, County, State and ZIP Code)<br><b>5411 West 7th Street<br/>Gary, Lake, Indiana</b>   |  | 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>SGT</b>  |  | 22. PLACE OF ENTRY INTO ACTIVE SERVICE (City and State)<br><b>Chicago, Illinois</b>       |  |  |
| 23. SPECIALTY NUMBER & TITLE<br><b>1371<br/>Combat Engineer</b>   |  | 24. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>182.287<br/>Contractor</b>  |  | 25. STATEMENT OF SERVICE  |  |  |
| 26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>Navy Unit Commendation Medal<br/>National Defense Service Medal w/1*<br/>Korean Service Medal w/2*<br/>United Nations Service Medal<br/>Korean Presidential Unit Citation<br/>Vietnamese Campaign Medal w/device<br/>Good Conduct Medal w/3*<br/>Vietnamese Service Medal w/5*<br/>Meritorious Mast (See #3)</b> |  | 27. CREDITABLE FOR BASIC PAY PURPOSES   |  | YEARS MONTHS DAYS   |  |  |
|   |  | a. NET SERVICE THIS PERIOD  |  | 06 00 01  |  |  |
|   |  | b. OTHER SERVICE  |  | 10 06 15  |  |  |
|   |  | c. TOTAL (Line (1) plus Line (2))   |  | 16 06 16  |  |  |
|   |  | d. TOTAL ACTIVE SERVICE   |  | 14 08 14  |  |  |
| 28. FOREIGN AND/OR SEA SERVICE  |  | 01 00 13  |  |   |  |  |
| 29. VA AND EMP. SERVICE DATA  |  | 30. NON-PAY PERIODS/TIME LOST (Preceding Two Years)<br><b>None</b>  |  | 31. DAYS ACCRUED LEAVE PAID<br><b>60 Days</b>   |  | 32. MONTH ALLOTMENT DISCONTINUED<br><b>N</b>   |
| 33. VA CLAIM NUMBER<br><b>N/A</b>   |  | 34. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <input checked="" type="checkbox"/> \$15,000   |  | 35. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>William J. Collinsworth</i> |  |  |
| 36. REMARKS<br><b>(cont from Item 11c)<br/>272023Z Jun 73<br/>(Cont from Item 24)<br/>Vietnamese Meritorious Unit Citation<br/>Civil Actions Color (1st Class)</b>  |  | 37. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Paul A Hamilton</i>   |  |   |  | 38. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE<br>(Street, RFD, City, County, State and ZIP Code)<br><b>1130 S. 10th Street<br/>Terre Haute, Indiana 47802</b> |
| 39. TYPED NAME, GRADE AND TITLE OF AUTHORIZED OFFICER<br><b>P. S. HAMILTON, Capt, CO, HQSVC Co,<br/>1stSPBn, 1stMarDiv(Rein), FMF, CamPen</b>   |  | 39. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br><i>William J. Collinsworth</i>   |  |   |  | 40. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br><i>Paul A Hamilton</i>  |

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