HE MORTGAGE OR DEED OF RUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, The	at First National Bank
of Illinois	a National Banking Association
of the County of Cook and State of Illinois for and in considera	ation of the payment of the indebtedness
secured by the mortgage bereinafter mentioned, an	
secured, and of the sum of one dollar, the receipt whereof i	s hereby acknowledged, do we hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto	Calumet National Bank in
Hammond, Indiana under Tr. Agree dtd 11/6/80 A	KA Trie P2738
heirs, legal representatives and assigns, all the right, title, inter	
have acquired in, through or by a certain Mortgage , bear	ing date the 25th day of July ,
19 95, and recorded/registered in the Recorder's/Registrat's	records, on page, as document
No. 95041377 , to the premises therein described as follow	rs, situated in the County of Lake,
State of Indiana, to wit:	
Lot 22, Ridgemoor First Addition Schererville, as recorded in the Office of the	n Plat Book 68,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):	. "		——— ≸ %
Address(es) of premises:1524 Keeneland	May, Scherervill	le, IN 46375	
Witness our hands and seal	, this 28th day of _		1985
.5	FIRST NATIONAL BA	ANK OF ILLINOIS	
	By William C. He	sase Senior Vice	President (SEAL)
		7	(0541)

This instrument was prepared by First National BAnk of Illinois, 3256 Ridge Road, Lansing, IL 60438 (NAME AND ADDRESS)

Vice President

OUNTY OF COOK			
I, Jill A. Keleman		a nota	ry public
n and for said County, in the State	aforesaid, DO HEREBY CERTIF	Y that <u>William C. H</u> à	86e
personally known to me to be the S	r. Vice President First Na	tional Bank of Illi	nois
National Banking Association, and	d Stanley S. Pamedis	, personally known to	me to be
he <u>Vice President</u> o	of said association, and personally k	nown to me to be the sam	e persons
whose names are subscribed to the	e foregoing instrument, appeared l	before me this day in pe	erson and
everally acknowledged that as suc	h Sr. Vice President and N	/ice President th	ey signe <b>d</b>
and delivered the said instrument a	and caused the corporate seal of sai	d association to be affixe	d thereto
oursuant to authority given by the B			•
said association, for the uses and p			
<sup>2</sup> : 10 : 10 : 10 : 10 : 10 : 10 : 10 : 1	TOCCULICATE IN		
GIVEN under my hand and	otorial septimis 28th,	day of August	_19 <u>_95</u> .
	NOT OF KACAAJ	Megan	_19 <u>_95</u> .
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CFFICIAL SEAL 11 NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 8-26-6	Document is the probe the Lake County Record	Notar Ptelic er!	_19_95.

RELEASE DEED

TO

ADDRESS OF PROPERTY:

191657 - staart-booper ce. chicago

MAIL TO: