

CO95 2918

PIF /L417

RELEASE OF LIEN

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS;

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$52000.00, dated JULY 8TH, 1992, and executed by JOHANNE M BOOTH

payable to
BANCPLUS MORTGAGE CORP

more fully described in a Mortgage/Deed of Trust, duly recorded in DOCUMENT NO, 92045081, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 11 IN OAKWOOD HILLS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NORTHWEST INDIANA TITLE SERVICES, INC
162 Washington Street
Lowell, Indiana 46356
769-0727 or 696-0100



FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 22, 1995.

BancPLUS Mortgage Corp.

By *Ray Johns*
RAY JOHNS
VICE PRESIDENT

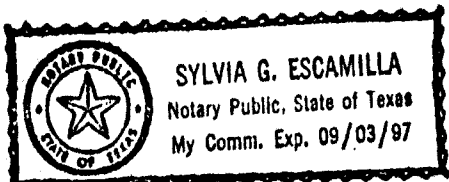
Attest:

Edna Mathis
EDNA MATHIS
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared RAY JOHNS, VICE PRESIDENT, and EDNA MATHIS, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 22, 1995.



Sylvia G. Escamilla
SYLVIA G. ESCAMILLA
Notary Public in and for the State of Texas

Requested By:

S ESCAMILLA
BancPLUS Mortgage Corp.
P.O. Box 47524
San Antonio, TX 78265-6017

Inv. No. 1658446156
Loan No. 10495359
PF20 - 071095KT - 6017

PFDT: 95-06-19

95069589

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 14 AM 11:07
MARGARET H. GIBSON
RECORDER OF DEEDS

10.00
Su