

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
769-0177 ext 696-0180

WHEN RECORDED MAIL TO: NORTHWEST INDIANA TITLE SERVICES  
162 WASHINGTON ST.  
LOWELL, IN 46356  
ATTENTION: RECONVEYANCE DEPARTMENT

LOAN #: 126638

**SATISFACTION OF MORTGAGE  
(CORPORATE)**

This SATISFACTION, dated JULY 7, 19 95  
KNOW ALL MEN BY THESE PRESENTS: That  
MOUNTAIN STATES MORTGAGE CENTERS, INC.

whose post office address is 1333 E. 9400 S. SANDY, UTAH 84093  
the owner(s) and holder(s) of a certain mortgage deed executed by  
HERBERT W. CRAIG

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

bearing date the 20 day of MARCH, A.D. 19 90, recorded in Official  
Records Book NA, Page NA, Document No. 007140, in the office of the Clerk of  
the Circuit Court of LAKE County, State of Indiana, encumbering the property  
situate in said State and County described as follows, to wit:

LOT 10, BLOCK 4, IN PARK RIDGE ADDITION TO HARMON, AS PER PLAT THEREOF, RECORDED  
IN PLAT BOOK 13 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN INDIANA

hereby acknowledge full payment and satisfaction of said note and mortgage deed,  
and surrender the same as cancelled, and hereby direct the Clerk of the said  
Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, "the undersigned" has signed and sealed these presents the  
date set forth above.

SIGNED IN OUR PRESENCE:

Douglas Avent  
(WITNESS) DOUGLAS AVENT



Linda Malin  
LINDA MALIN / VICE PRESIDENT

Talia Lindsey  
(WITNESS) TALIA LINDSEY

STATE OF UTAH  
COUNTY OF SALT LAKE

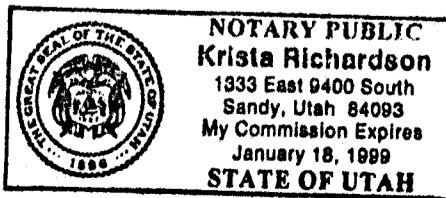
I am a notary public of the state of UTAH, and my commission expires: 1-18-99.

THE FOREGOING INSTRUMENT was acknowledged before me on JULY 7, 19 95 by  
LINDA MALIN / VICE PRESIDENT

of MOUNTAIN STATES MORTGAGE CENTERS, INC., on behalf the corporation.

Notary Seal

Krista Richardson  
Notary Public



95069581

95 NOV 14 AM 11:07  
MADEIRA  
RECORDED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

10.00  
SN