RELEASE DEED (HELINGIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| 16 | 20 | 59 s | Αp. | 3.40 | P 150 | | | | 33.2 | | Sec. | 2. | | | | 200 | 2.0 | | | 87 | | 1000 | | | 10.00 | 3.2 | | | 20.00 | 800 | 1.24 |
|------|------|------|------|-------|-------|------------|-------|------|-------|--------|--------------|-----------|-------|----------|-------|-----------|--------|-------|-------|--------|------------|--------|------|-------|-------|---------|-------------|-------|----------|--------|------|
| | | | 70. | | 143 | | 100 | | | | | | | 200 | - 30 | 2 | | | | | magainst a | O 13 | | | | 500 | 100 | · S | C | | |
| | | | S 4 | . 3 | | | 3 | | | | 100.0 | | | 7 . | | 7 . | 100.00 | WIT | 50 | 99. | | 79 1/2 | | | | | | | | 146 | |
| | | | 16 | 2.7 | Mr. | | | | | | 8 1 1 | 100 | | | | | | - 19 | 17.50 | 57. | | 1. 3 | | | 19. | 15,45 | | | | . 647 | 3 % |
| A. : | | | | 1150 | 92 | | | - 12 | | 10.5 | | 100 | | | 100 | | in a | 60 | ~ ? | | 11.3 | | | 100 | 11. | . 2 . 6 | Y 1 53 | 100 | | | |
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| | | 100 | | | 1 | | | | | | | | | 2.1 | | · * · · · | | ALC: | - | Sec. 2 | K.DA | | 1.1 | - | Mari | | ъ. | | Ľ. | | |
| | | 9.7 | | | | 4. | | | 2.7 | | | | | - | 201-4 | | 46.7 | и . | 2.00 | 100 | | . 947 | - 84 | | | | 3 .7 | 32. | days. | ALC: Y | |
| ч, | | | . 33 | | | | 1. 1. | أحما | | 44.2 | - 60 | 201 | | grave. | 2 | | 700 | м. | | N. 16 | - 00 | | - 2 | 40.00 | 5.22 | A | ar. | 37 | <i>.</i> | | |
| | 40 | | 4.08 | | خانف | 48 | - 9 | 100 | r w | - | - | | . 174 | <u>.</u> | | | | 200 | 13 | | a . 25 : | | - 25 | 2000 | 100 | | | regg | Y - 1 | | è. |
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| | 8 | ъ. | * 10 | | 144 | | - 77 | 1 | . 4. | 100 | | | 52.5 | | | 20.00 | 0.00 | | 46.76 | | 25.0 | | | 2. | | | 2 | | | | 100 |
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| | -20 | | | . F. | 043 | | ٠. | 72 | - 6 | 77 | 400 | 2.59 | . 3 | • | • | | . 1 | | 160 | 1 . | | 4. | 12.4 | 4 - 1 | | | 16.19 | うべ | | | |
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EKOMETHER STANK

The above space is for the recorder's use only KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF ILL for and in consideration of the payment of the indebtedness secured by the mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Calumet National Bank, in Hammond, Indiana under Tr Agree 16 11/6/801 claim of demand whatsoever it may have acquired in, through or heirs, legal representative and assigns, all the fight, cities interest by a certain ____MORTGAGE County, July as document No. in the State of History in Book in the State of premises therein described, situated in the County of __ Lake Lot 77, Ridgemoor Second Addition to the Town of Schererville, as recorded in Plat Book 68, page 51 in the Office of the Recorde Lake County, Indiana

| | ditional space is required for legal, attach on a separate 81/2" x 11" s | iheet.) |
|---|---|--------------------------------------|
| together with all the appurtenances Permanent Index Number(s) | and privileges thereunto belonging or appertaining. | |
| IN TESTIMONY WHERI presents to be signed by itsVICE | EOF, the said, <u>FIRST NATIONAL BANK OF ILLINOIS</u> PRESIDENT , and attested by its <u>VICE PRESIDENT</u> | has caused these, and its seal to be |
| hereto affixed, this5th | | |
| | By Stanley S. Pamedis, | |
| CAUTION: Consult a lawyer before using | or acting under this form. | |
| Neither the publisher nor the seller of this with respect thereto, including any warr | ranty of merchantability or Bruce V. Hol shauser | - Nor |

Title: Vice President

Page 1 of 2 Illiana Financial FORM NO. 835

fitness for a particular purpose.