

0095-3-95

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by STEVEN M. PENCIAK AND TERRY A. GARRETT of Lowell, Indiana 47336 162 Washington Street, Lowell, Indiana 47336 769-0727 or 696-0100

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION 6TH day of JUNE, 19 88, amounting to the sum of \$ 94,400.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page 981330

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK AND PAGE

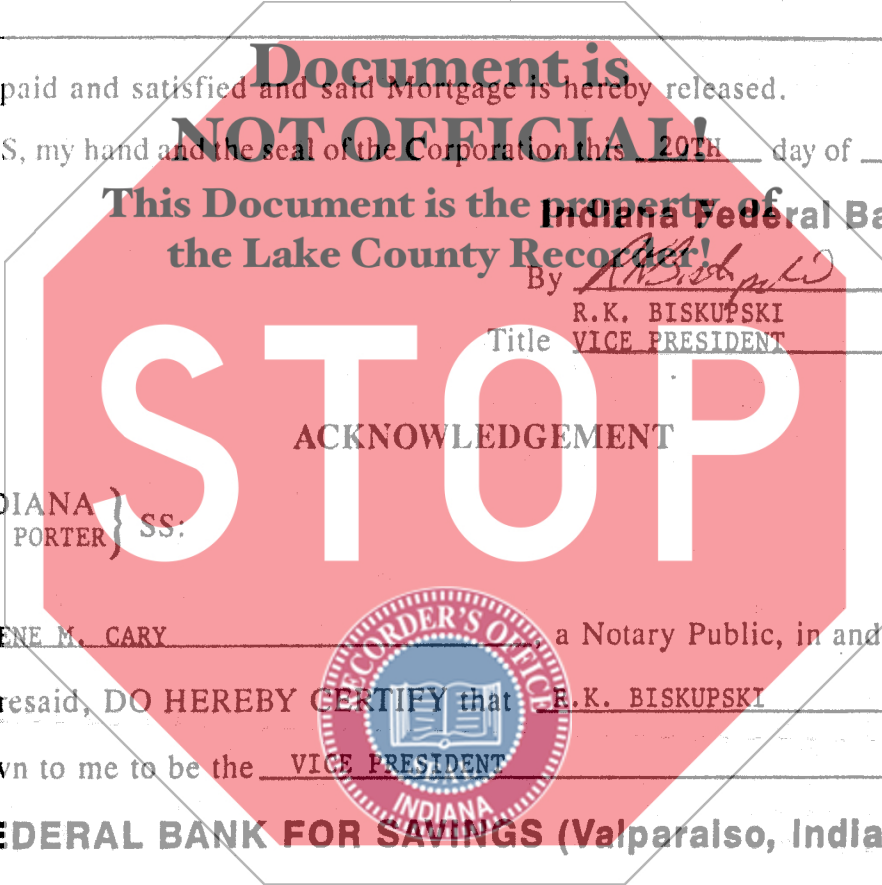
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 20TH day of SEPT, 19 95

**This Document is the property of the Indiana Federal Bank For Savings the Lake County Recorder!**

By R.K. BISKUPSKI  
Title VICE PRESIDENT

(SEAL)



95069555

STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, ARLENE M. CARY, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI personally known to me to be the VICE PRESIDENT

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 20TH Day of SEPT, A.D. 1995

Arlene M. Cary  
Notary Public ARLENE M. CARY 10:00 SW

My Commission expires 9-3-98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI, VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS.  
PSB P/O DATE 9-18-95 #15346648

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 14 AM 11:45  
MARSHALL  
RECORDER