

SATISFACTION OF MORTGAGE

1095-2905

THIS CERTIFIES, that a certain Mortgage executed by Brian J. King and Kim A. King, husband and wife

..... to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 3rd day of July, 1995, in the amount of \$ 83,000.00, and recorded as Document 95037888, Book -----, Page -----, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 19, Harrison Heights Addition, Unit 2, to the Town of Lowell, as shown in Plat Book 69, Page 60, in the Office of the Recorder of Lake County, Indiana. a/k/a 1437 Flowerhill Lowell, Indiana 46356

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WEST INDIANA TITLE SERVICE, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 696-0100

95069506

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 11th day of September, 1995

ATTEST:

Michael A. Lugar
Michael A. Lugar, Assistant Vice President
Terrence J. Farrell
Terrence J. Farrell, Sr. Vice President

CALUMET NATIONAL BANK



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day of September, 1995, personally appeared Terrence J. Farrell Senior Vice President and Michael A. Lugar, Assistant Vice President, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell
CNB 174 Senior Vice President

Joan C. Bukowski
Joan C. Bukowski Notary Public
Lake County

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

NOV 14 AM 11:05

10.00 SW