affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and

My Commission Expires My Commission expires \_\_\_\_\_\_December 13, 1996 County of residence: Lake

This Instrument Prepared By Steven R. Dahlkamp

**CNB 174** 

purposes therein set forth.

Asst. Vice President

WITNESS MY HAND and official seal

Connie Johnson

anna Notary Public

## EXHIBIT "A"

## PARCEL 1:

THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., MORE PARTICULARLY DESCRIBED AS: COMMENCING AT A POINT 308.5 FEET WEST OF THE NORTHEAST CORNER OF SAID ABOVE DESCRIBED 20 ACRE TRACT, THENCE RUNNING SOUTH 219.5 FEET TO THE NORTH LINE OF SAID 20 ACRE TRACT; THENCE RUNNING NORTH 219.5 FEET TO THE NORTH LINE OF SAID 20 ACRE TRACT; THENCE RUNNING EAST 101.5 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE NORTH 30 FEET.

PARCEL 2: THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., DESCRIBED AS FOLLOWS: STARTING AT A POINT 410.0 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., IN LAKE COUNTY, INDIANA, THENCE SOUTH 219.5 FEET TO THE POINT OF BEGINNING, THENCE EAST 260.0 FEET, THENCE SOUTH 451.2 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, THENCE WEST 260.0 FEET, ON SAID SOUTH LINE, THENCE NORTH 458.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.