| This Certifies, That a certain | Mortgage executed by | DANIEL | PLUMMER & TA | MERA PLUM | ier 🤵 |
|--|--|----------------------|--|---|------------------|
| a/k/a TAMERA M. PLUMM | | | | | ÷ |
| | | | | | 7 |
| CALUMET 8 | ECURITIES CORPORAT | ent is | And the state of t | | ą |
| on 19th day of MARS DOC# 92017194 in Morigage Record No. | VY ngga vYV | he'proper | 65,000.00 | and | recom |
| State of Indiana, has been fally paid | and satisfied, and the sa | ime is hereby rel | eased. | | |
| WITNESS, THE hand S and | d seal S this 1 | 3th day o | TTTATES | | ,0 9 5 |
| The state of the s | NV-349 approximation (\$ 9 1 2 6 1) approximation (| | J Marine | *************************************** | ., C. |
| | CALUMET | SECURITIES | CORPORATION | | 8 |
| | | 01/1 | | | O |
| | | SING C | | e e | |
| | DQM | NALD L. MOOE | RS, VICE PRES | IDENT | |
| | | | AD. Ans | D | |
| | ANTOINETTE | S. SHETTLES | , ASST. VICE | PRESIDENT | |
| | TAKE STORES | 0.33 | | | Q |
| State of Indiana, | LAKE SOME | M : C = | County, ss: | 黃 | 5 ₹ |
| Before me | e, the unders <mark>igned</mark> , a Notary | | said County, this | 13th | |
| day of | JUNE SEAL | 19 95 | and the second s | <u>\</u> | |
| | DONALD I. MOC | DERS VICE PR | ESZDENT | - 500 Sim | 200 |
| | ANTOINETTE | | | PRESIDENT | |
| SEAL, acknowled | lged th e execution of the an | nexed satisfaction o | f mortgage. | Ę | NE |
| With | ness my Hand and | official seal. | | 6 | つか |
| | mace Chan | Julyo- | Jano 32 | 0 No | lary Pa |
| | LE ANN FURTYO-PAN | * | 3.0 | | |
| My Comn This instrument prepared by: DONALD | nission expires | | neghtunidin | | |