

193441

TICOR TITLE INSURANCE
MOCrown Point, Indiana

ASM#: 297642
GE#: 712297647
Inv/Pool:FNMA

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH MORTGAGE COMPANY, INC.** a Delaware Corporation whose address is c/o 15 South 20th Street, Birmingham, Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee).

Said mortgage dated 09/16/92, made by **RAND E. MELLINGER AND CATHY L. MELLINGER** to **HOME MORTGAGE**

, and recorded in Book _____, page _____ or as Doc # 92059805 in the office of the Recorder of LAKE Indiana.

this 27th day of September, 1995
AMSOUTH MORTGAGE COMPANY, INC.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY: [Signature]
NORMAN NOVITSKY
VICE PRESIDENT

Attest: [Signature]
Laurie Kezsbom
VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 27th day of September, 1995, personally appeared **NORMAN NOVITSKY** the VICE PRESIDENT of **AMSOUTH MORTGAGE COMPANY, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official



[Signature]
MARIA P. SANDOVAL
Notary Public

document prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152
when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504



95069392

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 14 AM 9:41
MARIA P. SANDOVAL
RECORDER

MARIA P. SANDOVAL
COMM. #1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires April 18, 1999

*10.00 pd
to
SW
CK #44806*