THIS DOCUMENT CERTIFIES that the mortgage executed by AUDREY M. KRETSCHMAR of Lake County, and DAVID M. KRETSCHMAR, of St. Joseph County, State of Indiana, as mortgagers, to JAMES WITHAM of Lake County, State of Indiana, as mortgagee, dated the 25th day of September, 1989, and recorded on the 28th day of September, 1989, as Document Number 060114, in the Office of the Lake County, Indiana, Recorder, against the following described real estate in Lake County, Indiana, Recorder, against the following described real

NOT OFFICIAL!

Part of the West half of the Northwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd P.M. more particularly described as follows: Commencing at a point 186.22 feet Southeasterly from the West dind of said Section 9, on the Southerly line of Joliet Street, (which point is also 155 feet Southeasterly of the East line of Indiana Avenue a distance of 155 feet to the place of the beginning of this description; thence North and parallel with the East line of Indiana Avenue 155 feet to the Southerly line of Joliet Street at a point 186.22 feet Southeast of the West line of Section 9 (measured along the Southerly line); thence Southeasterly along the Southerly line of Joliet Street 75 feet; thence Southwesterly at right angles to Joliet Street, a distance of 150 feet; thence Westerly to the place of beginning.

is hereby released and satisfied in full

IN WITNESS WHEREOF the Mortgagee aforesaid has executed this document this /o day of our 1995.

Jone Mun

James Witham

STATE OF INDIANA

30:

COUNTY OF LAKE

SS:

LAKE COUNTY
MY COMMISSION EXP. IAN. 2.1998

Before me, a Notary Public in and for said County and State, personally appeared James Witham, who acknowledged the execution of the foregoing release of real estate mortgage, and swore that the representations contained therein are true.

1200 1200 Witness my hand and Notarial Seal this 10th day of 0c to ber 1995.

My Commission Expires:

JAN 2, 1988

Kimberly A. Bullur Notari Public

Resident of Lake County, Indiana.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

This instrument prepared by Timothy R. Sendak, Attorney at Law 209 South Main Street, Crown Point, Indiana 46307