

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

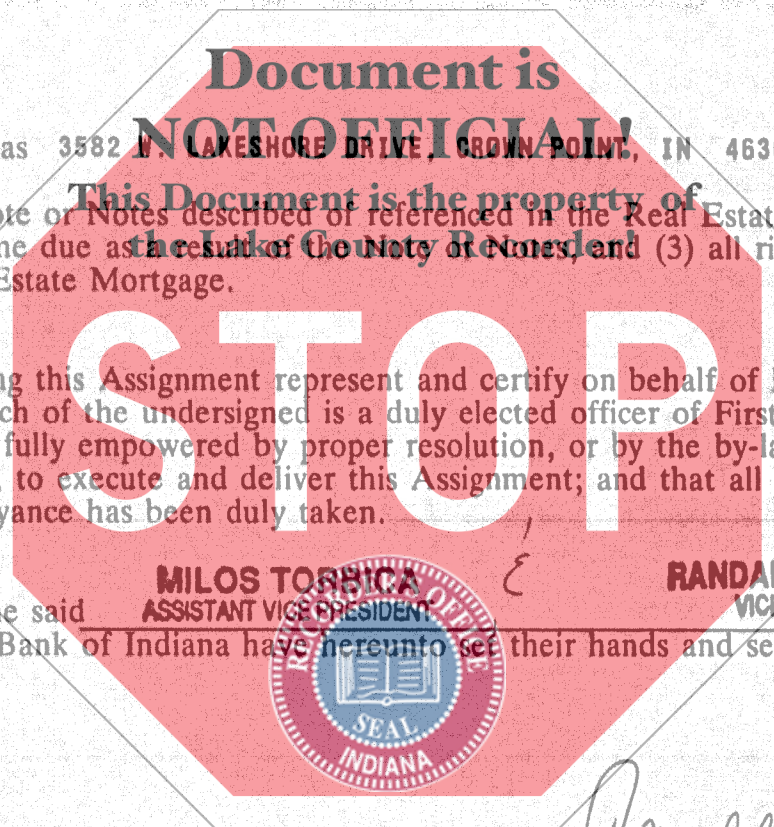
COMMUNITY TITLE COMPANY  
FILE NO. 2 11633

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION** \*  
First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, **November 3, 1995** executed by:  
**BRIAN L. DONSBACH and JAMIE S. DONSBACH, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number 95069332 in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) , \_\_\_\_\_  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
**LOT 89 IN LAKES OF THE FOUR SEASONS, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED JULY 18, 1966 IN PLAT BOOK 37 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

95069333



More Commonly known as **3582 W. LAKESHORE DRIVE, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA ASSISTANT VICE PRESIDENT** and **RANDALL H. WALKER VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **3rd** day of **November 19 95**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 NOV 14 AM 8:54  
MARSHALL COUNTY IN  
RECORDER

Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

Randall H. Walker  
**RANDALL H. WALKER**  
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **3rd** day of **November 1995**, came **MILOS TORBICA ASSISTANT VICE PRESIDENT** and **RANDALL H. WALKER VICE PRESIDENT** of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:  
10-23-99

Witness my hand and official Seal  
Kathleen A. Stefanski

County of Residence: **Lake**

This Intrument was Prepared by: **Pamela Hiller**

10.00 SW