

COMMUNITY TITLE COMPANY  
FILE NO. 17539

PLEASE RETURN TO:  
USDA, Rural Economic & Comm. Dev.  
P.O. Box 516  
LaPorte, IN 46352-0516

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage(s), does hereby certify that:  
(Check applicable box)

The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in LAKE----- County, Indiana; or,

Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through voluntary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title; or,

Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title.

Mortgagor	Date of Mortgage	Date Filed	Document Number	Book Number	Page Number
RINGAS, Alex D. RINGAS, Sharon A.	5-19-93	5-25-93	# 93033968		

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.6 et al. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. 1507) and 1511.

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its duly authorized representative on the 8th day of NOVEMBER, 1995.



UNITED STATES OF AMERICA  
BY Steven K. Ballard  
County Supervisor - STEVEN K. BALLARD  
Farmers Home Administration  
United States Department of Agriculture  
Rural Economic & Community Development  
P.O. Box 516 - LaPorte, IN 46352-0516

ACKNOWLEDGEMENT

STATE OF INDIANA

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COUNTY OF LAPORTE

I, JOYCE A. BAILEY----, a Notary Public in and for the said County and State, hereby certify that on this 8th day of NOVEMBER, 1995, before me personally appeared STEVEN K. BALLARD ----, to me well known to be the County Supervisor of the Farmers Home Administration, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Witness my hand and seal this 8th day of NOVEMBER, 1995.

SEAL

My commission expires: 11-23-96

Joyce A. Bailey  
JOYCE A. BAILEY  
Notary Public

Residing in Starke County, IN

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of STEVEN K. BALLARD--- County Supervisor, Farmers Home Administration, United States Department of Agriculture, P.O. Box 516 - LaPorte, IN 46352-0516.

Name of Notary must be printed, typed, or stamped beneath his/her signature.

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

10/00  
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