



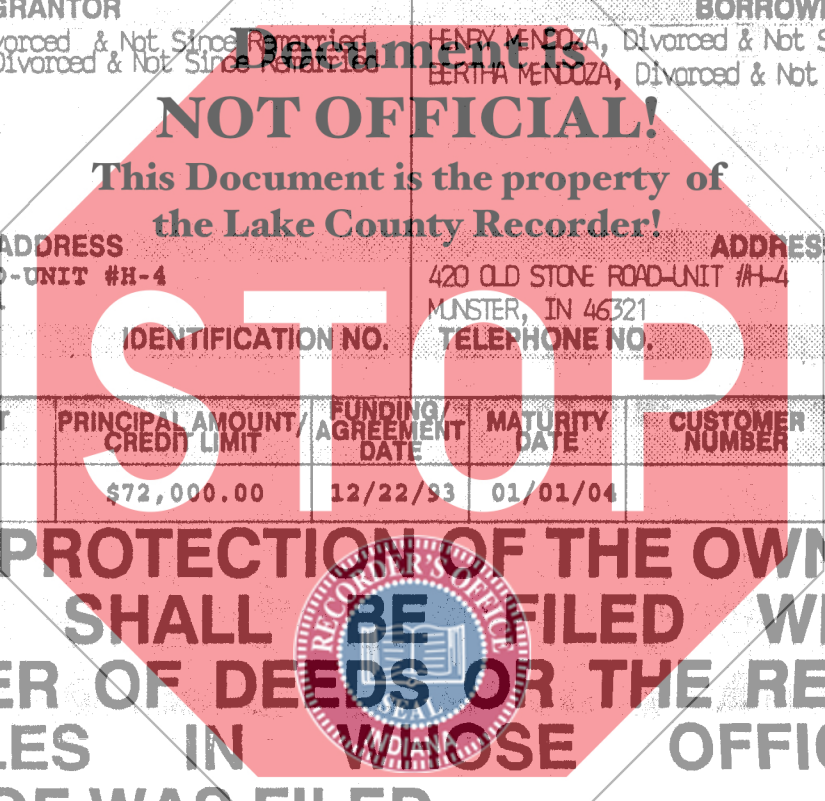
South Chicago Bank
 9200 South Commercial Avenue
 Chicago, Illinois 60617
 (312) 768-1400
 "Leader"

95069318

RELEASE OF MORTGAGE

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 95 NOV 14 AM 8:41
 RECORDER
 CLEVELAND

GRANTOR		BORROWER	
HENRY MENDOZA, Divorced & Not Since Remarried BERTHA MENDOZA, Divorced & Not Since Remarried		HENRY MENDOZA, Divorced & Not Since Remarried BERTHA MENDOZA, Divorced & Not Since Remarried	
ADDRESS		ADDRESS	
420 OLD STONE ROAD-UNIT #H-4 MUNSTER, IN 46321 TELEPHONE NO.		420 OLD STONE ROAD-UNIT #H-4 MUNSTER, IN 46321 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE
SJP	6.500%	\$72,000.00	12/22/93
		MATURITY DATE	CUSTOMER NUMBER
		01/01/04	5004560253
		LOAN NUMBER	



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK
 of the County of COOK and State of ILLINOIS
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
 date the 22ND day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office of
LAKE County, in the State of Illinois, in Book _____ of records, on Page
 _____, as Document No. 93089149 to the premises therein described as follows, situated in the
 County of LAKE, State of Illinois, to wit the property described in Schedule A on the
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 28-363-62
 Address(es) of Premises: 420 OLD STONE ROAD-UNIT #H-4
MUNSTER, IN 46321

Witness its hand and seal, this 31st day of August 1995

[Seal]

MORTGAGEE/SOUTH CHICAGO BANK

By: [Signature]
SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT

Attest: [Signature]
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to:

SOUTH CHICAGO BANK
1400 TORRENCE AVENUE
CALUMET CITY, IL 60409

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned Sarah Pavuk, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pavuk personally known to me to be the AVP President of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and ANDOVER seal this 22nd day of September 1995

Commission expires:

[Signature]
Notary Public

NOTE ATTACHMENT

ATTACHMENT

~~RESIDENTIAL APARTMENT UNIT H-4, TOGETHER WITH AN UNDIVIDED 1.04 PERCENT INTEREST IN THE COMMON AREA AND FACILITIES, AND GARAGE UNIT X-13, TOGETHER WITH AN UNDIVIDED .05 PERCENT INTEREST IN THE COMMON AREA AND FACILITIES IN STONE RIDGE CONDOMINIUM HORIZONTAL PROPERTY REGIME, IN THE TOWN OF MUNSTER, AS RECORDED ON JUNE 14, 1978 AS DOCUMENT NO. 473673 AND IN PLAT BOOK 48 PAGES 102 TO 109, BOTH INCLUSIVE, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA~~