PREPAREX: LINDA PETROSKY And When Recorded Mail to: HOMESTEAD MORTGAGE COMPANY 26400 LAHSER ROAD SUITE 444 SOUTHFIELD, MI 48034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION OF NEW YORK 205 PARK CLUB LANE BUFFALO, NY 14231

the title the agency

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/17/95, executed by

HARRIET J. UPCHURCH, A SINGLE WOMAN to

MORTGAGE PLUS, INC.

a corporation organized under the laws of the State of Michigan and whose principal place of business is:

2851 CHARLEVOIX DR. SE GRAND RAPIDS, MI 49548

## Document is

and recorded in Liber 9500 sage of FICof Alats, Dake, In. County State of Indiana described hereinafter as follows:

This Document is the property of

LOTS 25 AND 26 IN BLOCK 7 IN GOLFMOOR ADDITION TO THE TOWN OF HIGLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ITEM #27-77-25
3133 GARFIELD AVE., HIGHLAND, IN 46322

TOGETHER with the note or notes therein described and referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN COUNTY OF OAKLAND

HOMESTEAD MORTGAGE COMPANY

BY KAREN M. SMITH IT'S ASSISTANT VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared KAREN M. SMITH known to me to be the ASSISTANT VICE PRESIDENT of the

corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument

he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY: SUSAN J. SEAGRAVES
OAKLAND County,
My commission expires 06/03/97

HOMESTEAD LOAN HO804018429 NATIONSBANC LOAN 4041127 FNMA# 1662795817 FORM01 WITNESS: ANNE LAPOINTE

TIMES: KENRIC MITCHELL

12.5h 12.5h