

FMC #: 850783-6  
NAME: LARKIN, LESLIE J.  
P/O DATE: August 24, 1995

PREPARED BY:  
Nadine Provost  
FLEET MORTGAGE GROUP  
P.O. Box 303  
Milwaukee, WI 53201

**AFTER RECORDING, FORWARD TO:**

LESLIE J. LARKIN  
PO BOX 1412  
HAMMOND, IN 46325  
File/Escrow #: N/A

95069296

**SATISFACTION/DISCHARGE OF MORTGAGE**

The undersigned certified that it is the present owner of a mortgage executed by LESLIE J. LARKIN AND SUE A. LARKIN, HUSBAND AND WIFE to FLEET MORTGAGE CORP. on March 29, 1990 and recorded on March 30, 1995 in the office of the Recorder of LAKE County, INDIANA, in Book/Vol./Reel N/A, Page/Image N/A, as Document 092492.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this satisfaction/discharge of record.

Dated: September 25, 1995

**Document is NOT OFFICIAL!**  
FLEET MORTGAGE CORP.  
F/K/A MORTGAGE ASSOCIATES INC.  
**This Document is the property of the Lake County Recorder!**

LAKE COUNTY  
FILED FOR RECORD  
95 NOV 14 AM 8:35  
MARGARETE CLAVELAND  
RECORDER

*Darlene Hickman*  
WITNESS DARLENE HICKMAN

WILLIAM R. BUEGE, Vice President

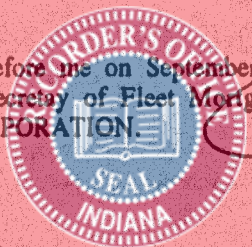
*Charles Gillette*  
WITNESS CHARLES GILLETTE

BY: *Julie Mulhern*  
JULIE MULHERN, Assistant Secretary

**STOP**

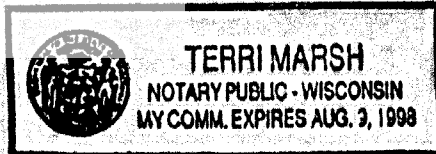
STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on September 25, 1995, by WILLIAM R. BUEGE, Vice President and DANA ANDREWS, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.



*Terri Marsh*  
Terri Marsh NOTARY PUBLIC

My Commission Expires: August 9, 1998  
Commissioned in Milwaukee County, Wisconsin



INFMC(993)  
SR55B, 12/93  
Batch: September 11, 1995

10.00  
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CE# 33343