

INDIANA  
AFTER RECORDING, PLEASE MAIL TO:  
LAD - DOCUMENT RELEASE DEPT.  
MELLON MORTGAGE COMPANY  
P.O. BOX 10917  
OVERLAND PARK, KS 66225-9900  
LOAN # 8622847 LO

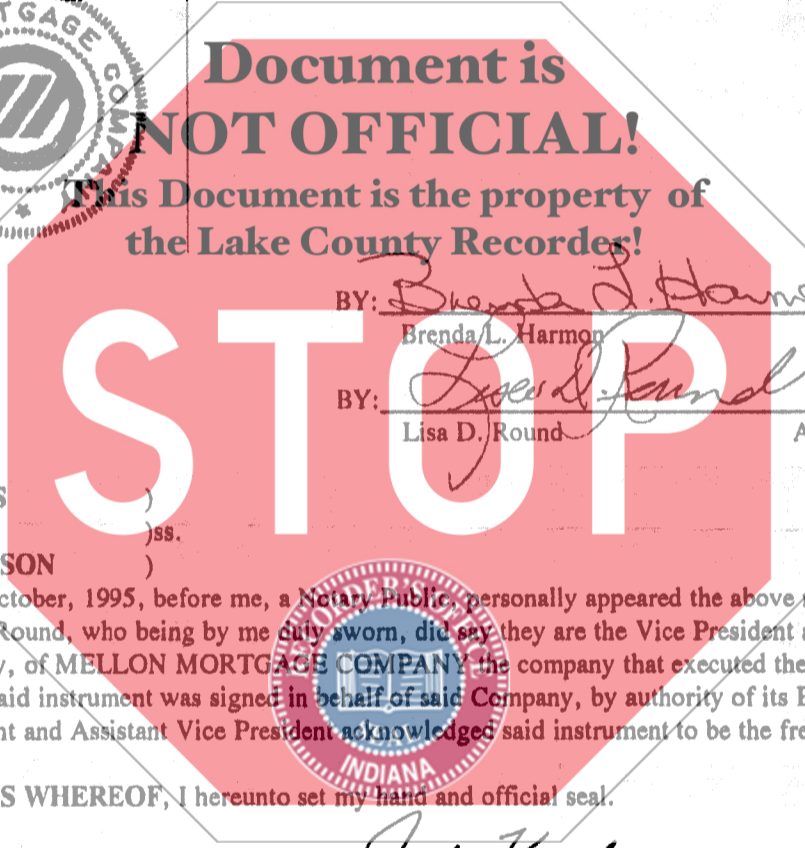
**MORTGAGE RELEASE**

The Note secured by a Mortgage executed by     **RANDEL S. NOVAKOWSKI AND JOANN T. NOVAKOWSKI**     to     **MARGARETTEN AND COMPANY, INC.**     on     **09-12-85**    , and recorded in Volume/Book    , Page    , as Instrument No.     **820719**    , of the Mortgage Records of     **LAKE**     County, in the State of Indiana. and thereafter assigned to     **METMOR FINANCIAL, INC.**     by instrument dated     **10-11-85**    , and recorded in Volume/Book    , Page    , as Instrument No.     **834595**    , in the records of     **LAKE**     County, Indiana, on     **12-27-85**    ; has been fully paid, satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released.

IN WITNESS WHEREOF, the MELLON MORTGAGE COMPANY has caused these presents to be signed this 30th day of October, 1995.

Mellon Mortgage Company, successor by merger to  
Metmor Financial, Inc.

95069290



BY:     *Brenda L. Harmon*     Vice President  
BY:     *Lisa D. Round*     Asst. Vice President

95 NOV 14 AM 8:35  
LAKE COUNTY  
FILED FOR RECORD

STATE OF KANSAS )

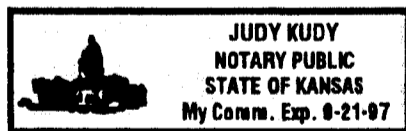
COUNTY OF JOHNSON )

On this 30th day of October, 1995, before me, a Notary Public, personally appeared the above named Brenda L. Harmon and Lisa D. Round, who being by me duly sworn, did say they are the Vice President and Assistant Vice President, respectively, of MELLON MORTGAGE COMPANY the company that executed the foregoing instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors, and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

    *Judy Kudy*     Notary Public

My Commission Expires: 09-21-97



Prepared by:

    *Linda Oldham*

Linda Oldham  
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P.O. BOX 10917  
OVERLAND PARK, KS 66225-9900

CK# 977270

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