KNOW ALL MEN BY THESE PRESENTS: THAT_CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH US MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CE INDENTURE OF MORTGAGE DATED THE 22nd DAY OF JUNE	
A.D. 1393, MADE BY GRANT R. TANDER & PAULA I TANDER	
HUSBAND AND WIFE	TO
HUSBAND AND WIFE IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIPTION OF THE PAYMENT OF THE PAY	RIBED
FOR THE SUM OF Ninety-One Thousand Two Hundred and 00/100	
DOMIARS, (\$ 91,200.00) AND ALL ITS RIGHTS, TITLE AND INTERP	EST IN
AND TO THE PREMISES SITUATED IN THE COUNTY OF LAVE	
AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS,	COWIT

THE EAST 20 FEET OF LOT 2 AND THE WEST 10 FEET OF LOT 3, BLOCK 2, DAVIDSON'S BOULEVARD ADDITION TO THE CITY OF WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 26, IN LAKE COUNTY, INDIANA.

Document is

the Lake County Recorder!
WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. , PAGE
, DOCUMENT NO. 95035874 TOGETHER WITH THE SAID NOTE
THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WIRETHE
INTEREST;
TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PARTY.
ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS LAB
THE SAID INDENTURE OF MORTGAGE CONTAINED.
IN WITNESS WHEREOF, THE PARTY OF THE PIRST PART HAS CAUSED THIS
INSTRUMENT TO BE EXECUTED IN TENAME BY SHIRLEY I HANFY
MANAGER , AND ATTESTED BY FINDA G. UNDERWOOD, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 22nd DAY OF
JUNE A.D. 1995
TO THE PARTY OF TH
BY: hule Home
SHIPLEY IN HANAGER
O AN X X O
2 SEFER ATTEST: And I Wholewood
LINDA G. UNDERWOOD
STATE OF Andrana
COUNTY OF Lake
COUNTI OF Lake
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE AFORESAID, THIS 22nd DAY OF JUNE ,1995, PERSONALLY
APPEARED Shirley L. Haney , Manager AND

RESPECTIVELY, AND ACKNOWLEDGED THE Linda G. Underwood EXECUTION OF THE FOREGOING INSTRUMENT.

4/1/96 ∤rginia Cantrell MY COMMISSION EXPIRES:

COUNTY OF RESIDENCE:

RETURN TO:

THIS INSTRUMENT PREPARED BY: Donna Ivanyo

CREDIT UNION MTG SERVICES 2476 W. LINCOLN HIGHWAY MERRILLVILLE, IN 46410

Lake

CEST 6821