WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 938075 /050 MARTINEZ J 10/25/95

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$8,700.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN G MARTINEZ , AND NILDA ROSA MARTINEZ , HUSBAND AND WIFE

Original Mortgagee: LAKE MORTGAGE COMPANY, INC

Dated: OCTOBER 14, 1975

Document #: 321220

Book #: Page #:

Document is OT OFFICIAL! Recording Date: OCTOBER

County/City: Lake

his Document is the property of Property Address:

Parcel Identification #: 2540100003 County Recorder!

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. #769760 08-22-84

WATERFIELD MORTGAGE COMPANY, INC.

IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

VICE PRESIDENT GREG LYONS,

State of Indiana)

County of Allen \

Before me, MALISSA DUNKIN, a Notary Public personally appeared GREG LYONS, by me known to be the VICE PRESIDENT OF WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08TH day of NOVEMBER, 1995.

MALISSA J. DUNKIN, Notary Public

Resident of Allen County

Expires: SEPTEMBER 19, 1997

This instrument prepared by: MALISSA DUNKIN

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165

CK# 025399