

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY
RELEASE DEPARTMENT
P.O. BOX 1289
FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1383979 /011
HAWKINS CL
10/25/95

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$64,719.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARYLE LYNN HAWKINS , AND JOHN G. BARTHEL , BOTH OF ADULT AGE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Dated: JANUARY 28, 1991

Document #: 91004383

Book #:

Page #:

Recording Date: JANUARY 29TH 1991

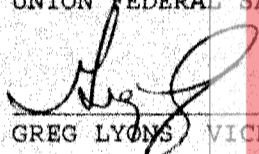
County/City: Lake

Property Address: 216 CEDAR STREET CROWN POINT

State: IN

Parcel Identification #: 036701960097

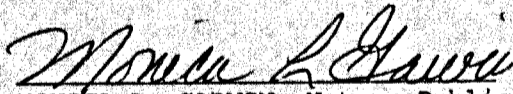
By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS


GREG LYONS VICE PRESIDENT

State of Indiana)
) SS:
County of Allen)

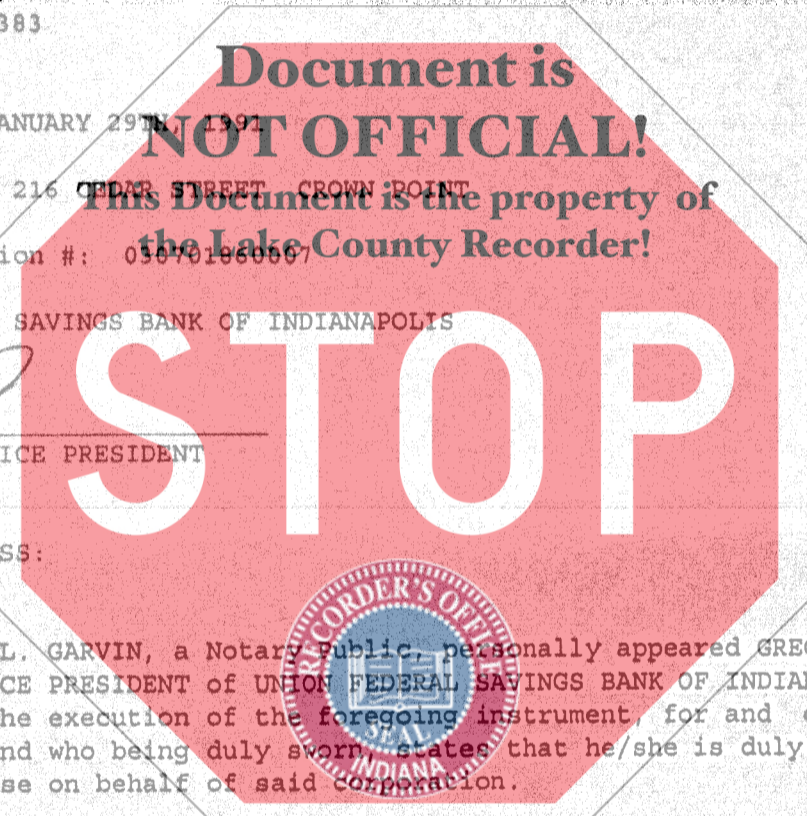
Before me, MONICA L. GARVIN, a Notary Public, personally appeared GREG LYONS, by ~~me~~ known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and seal this 08TH day of NOVEMBER, 1995.


MONICA L. GARVIN, Notary Public
Resident of Allen County
Expires: MARCH 3, 1997



This instrument prepared by: MONICA GARVIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165



95069275

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 NOV 14 AM 8:34
MARGARETTE CLEVELAND
RECORDER



CL# 025377

1000 SK