STATE OF Indiana TOWN COUNTY: LAKE 682-01675231 Loan No.

1st Nationwide Mortgage Po. Pox 9481 Gaithersburg MD.

PREPARED BY LONG TIME WHEN RECORDED MAIL TO ANN THOMPSON FIRST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DRIVE 20898-9999 FREDERICK, MD 21701

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

JAMES D. PARNELL AND EDDIE MAE WILLIAMS PARNELL, HUSBAND AND WIFE Borrower

Beneficiary: ST. JOSEPH MORTGAGE CO., INC.

Date of Deed: September 21, 1978 Date Recorded: October 5, 1978

, Liber: N/A Book: N/A , Tct: N/A Page: N/A

, Volume: N/A

, Fiche #: N/A

, Document: 494566 , Instrument: N/A

, Folio: N/A

Pin #: N/A Tax Id: N/A AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 5224 7TH AVE

46406

9506924

Indiana

and recorded in the records of LAKE

sents to be executed on

IN WITNESS WHEREOF, the undersioned has caused these pre-November 6, 1995

FIR Thiat I divide mornic as electronapronty of the Lake County Recorder!

DAVID BENNETT WITNESS

LINDA SPOOR WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

REAL ESTATE OFFICER

KAY WAUGERMAN

ASSISTANT SECRETAR

) ss

)

, before me, the undersigned, a Notary Public in said State, On this November 6, 1995 and KAY WAUGERMAN personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

WITNESS My hand and official seal.

NOTAR' PUBLIC

1K# 8304904x

CLIENT: 682 LOAN: 682-01675231 /MORENO